

# UNOFFICIAL COPY

Doc#: 1936544018 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2019 11:08 AM Pg: 1 of 3

**Recording Requested By/Return To:**

Final Docs Team  
1050 Woodward Ave.  
Detroit, MI 48226

**This Instrument Prepared By:**

Carla Mitchell  
1050 Woodward Ave.  
Detroit, MI 48226  
Tel. No.: (800) 226-6308 ext. 34730

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**Assignment of Mortgage**3305462934

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**FOR VALUE RECEIVED**, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for Quicken Loans Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, its successors and assigns, does hereby grant, assign, transfer and convey unto Quicken Loans Inc., a corporation organized and existing under the laws of the state of Michigan (herein "Assignee), whose address is 1050 Woodward Ave., Detroit, MI 48226, its successors and assigns all its right, title and interest in and to a certain Mortgage dated September 7, 2012 made and executed by

DELORES DRAKEFORD, A SINGLE WOMAN

whose address is 7436 W 153RD ST UNIT 3 ORLAND PARK IL, 60462

to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns

the following described property situated in COOK County, State of ILLINOIS :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A  
PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 27-13-204-026-1009  
Mortgage Recorded On 9/18/2012  
Document #: 1226212058  
MIN: 100039033054629344

Book/Liber #:  
Page #:  
MERS Phone: 1-888-679-6377

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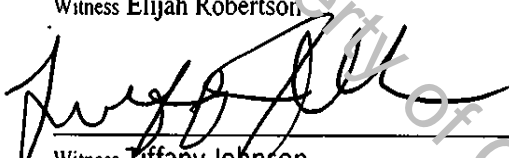
such Mortgage having been given to secure payment of One Hundred Two Thousand Six Hundred Dollars and 00/100 (\$102,600.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 1226212058) of the Records of COOK County, State of ILLINOIS all rights accrued or to accrue under such Mortgage.

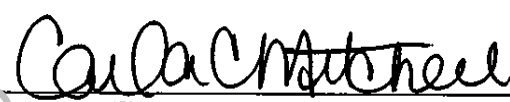
**TO HAVE AND TO HOLD**, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the said undersigned Assignor has executed this Assignment of Mortgage on December 20, 2019.

  
\_\_\_\_\_  
Witness Elijah Robertson

**Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for QUICKEN LOANS INC., its successors and assigns**

  
\_\_\_\_\_  
Witness Tiffany Johnson

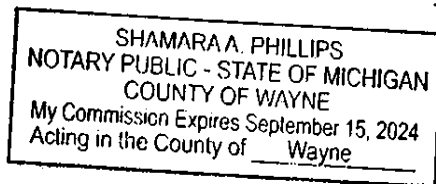
By:   
\_\_\_\_\_  
(Signature)  
Name: Carla Mitchell  
Title: Assistant Secretary of MERS

### Acknowledgement

State of Michigan }  
County of Wayne }

On 12/20/2019 before me, Shamara A. Phillips Notary Public of Michigan, personally appeared Carla Mitchell, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



\_\_\_\_\_  
Name: Shamara A. Phillips  
Title: Notary Public

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**STREET ADDRESS:** 7436 153rd St Unit: 7436-3  
**CITY:** Orland Park **COUNTY:** COOK  
**TAX NUMBER:** 27-13-204-026-1009

**LEGAL DESCRIPTION:**

**PARCEL 1**

UNIT 7436-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAWNVIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25951175 AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED NOVEMBER 13, 1978 AS DOCUMENT NUMBER 24715343, RECORDED JANUARY 23, 1979 AS DOCUMENT NUMBER 24811733 AND RECORDED JANUARY 4, 1980 AS DOCUMENT NUMBER 25306318.

Property of Cook County Clerk's Office