## **UNOFFICIAL COPY**

Doc#. 1936546013 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 12/31/2019 08:39 AM Pg: 1 of 1

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 504785552

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL No. 20-35-321-124-00(2); 20-35-321-127-

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELF CTI.ONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB its successors and assigns located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to FLAGSTAR BANK, FSB located at 5151 CORPORATE DRIVE, TROY, MI 48098, Assignce its successors and assigns, that certain Real Estate Mortgage dated JANUARY 08, 2018, executed by TAVIUS CHRISTMAS, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 17, 2018 as Document/Instrument No. 1801734055 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL ONE: THE EAST44.76 FEETOF LOT? IN WASHINGTONTERRACETOWNHOMES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SETFORTH IN DECLARATION FOR WASHINGTON TERRACE, NOWKNOWN AS HERITAGE PLACE RECORDED AS DOCUMENT91-107744, RESTATED AS DOCUMENT 97-569129. AS AMENDED.

PROPERTY ADDRESS: 1133 E 83RD ST UNIT 177, CHICAGO, IL 60619

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgare.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBIA 23, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE. AS NOMINEE FOR

FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

TIFFANY BITSØI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 23, 2019, before me, ADDISON RICE, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ADDISON RICE (COMMISSION EXP. 06/15/2024)

**NOTARY PUBLIC** 

ADDISON RICE
Notary Public - State of Idaho
Commission Humber 20181118
My Commission Expires Jun 15, 2024

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MERS PHONE: 1-888-679-6377