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Doc#: 1936546184 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/31/2019 10:57 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19353160300000

Space above for Recorder's use

Loan No: 2759733



10732659

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, whose address is 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to MILL CITY MORTGAGE LOAN TRUST 2019-GS1, whose address is C/O U.S. BANK TRUST NATIONAL ASSOCIATION, AS OWNER TRUSTEE 60 LIVINGSTON AVENUE, ST. PAUL, MINNESOTA 55107, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 5/23/2009

Original Loan Amount: \$18,862.43

Executed by (Borrower(s)): DAVID JAMESON & KATHLEEN M. JAMESON

Original Lender: TCF NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0915357195 in the Recording District of COOK, IL. Recorded on 6/2/2009.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3832 W 85TH ST, CHICAGO, IL 60652-3774

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12/4/2019

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: MARK WATERMAN
Title: VICE PRESIDENT

Witness Name: DOUG MENENDEZ

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On 12/4/2019, before me, **NICHOLAS SHANE MATTHEWS**, a Notary Public, personally appeared **MARK WATERMAN, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF CVF III MORTGAGE LOAN TRUST II**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **MARK WATERMAN**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **NICHOLAS SHANE MATTHEWS**
My commission expires: **1/16/2022**



NICHOLAS SHANE MATTHEWS
Commission # **GG 173331**
Expires **January 16, 2022**
Bonded Thru Budget Notary Service

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EXHIBIT "A"

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO
WIT LOT 34 (EXCEPT THE WEST 6 25 FEET THEREOF) AND THE WEST
12 50 FEET OF LOT 35 IN BLOCK 8 IN WALLACE G CLARK AND
COMPANY'S FOURTH ADDITION TO CLARKDALE, BEING A SUBDIVISION
OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Parcel Number 19-35-316-030-0000
DAVID A JAMESON AND KATHLEEN M JAMESON, HIS WIFE, NOT IN TENANCY IN
COMMON, BUT IN JOINT TENANCY

3832 WEST 85TH STREET, CHICAGO IL 60629
Loan Reference Number 698565
First American Order No 40411332
Identifier FIRST AMERICAN EQUITY LOAN SERVICES