

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 1936546263 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2019 11:58 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: PAM SULLIVAN**

Loan #: **3260078697**  
MIN: **1009610-1852070002-4**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **RYAN DUNIGAN, AN UNMARRIED MAN AND TARA COHEN, AN UNMARRIED WOMAN**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR UNITED HOME LOANS INC ITS SUCCESSORS AND ASSIGNS**

Dated: 03/28/2018 Recorded: 04/02/2018 as Instrument No: 1809247072

Legal Description: **SEE ATTACHED**

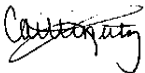
Parcel Tax ID: **17-06-422-052-1003**

County: Cook County, State of IL

Property Address: 921 N WINCHESTER AVE UNIT 3 CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/23/2019.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS INC**



Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF **WI**

COUNTY OF **PORTAGE** } s.s.

This instrument was acknowledged before me on **12/23/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Witness my hand and official seal.



Notary Public: **Kalena Obmascher**

My Commission Expires:

**12/18/2023**



# UNOFFICIAL COPY

**Parcel One:**

Unit 3 in the 921 North Winchester Condominium as delineated on a survey of the following described Real estate:

Lot 33 in Subdivision of the East 1/2 of Block 6 in Cochran and others Subdivision of the West 1/2 of the Southeast 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 00491391, and as amended, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

**Parcel Two:**

The exclusive right to the use of P-3 and S-1, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 00491391.

PIN(S): 17-06-422-052-1003

Property of Cook County Clerk's Office