

UNOFFICIAL COPY

Doc#: 1936546228 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/31/2019 11:38 AM Pg: 1 of 3

WARRANTY DEED Corporation to Individual

Dec ID 20191201677380
ST/CO Stamp 0-038-473-056 ST Tax \$40.00 CO Tax \$20.00

This agreement, made this 5th day
of December,
2019, between Crown Mortgage
Company

~~and MOORE INC., a corporation created and existing~~

a corporation created and existing in Illinois
under and by virtue of the laws of the
State of Illinois and duly authorized to transact
business in the State of
Illinois, party of the first part, and

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY AND WARRANT unto the party of the second part, and to his/her/their heirs and assigns, FOREVER, all the following described real estate, situated and described as follows, to wit

Unit Number 201, together with its undivided percentage interest in then common elements in Village Greene Phase IV Condominium "B" as delineated and defined in the declaration recorded as document no. 24826664, in the East 1/2 of the South West 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

COMMONLY KNOWN AS: 3680 West 119th Street, # 201B, Alsip., Illinois 60803

PIN: 24-23-332-016-1005

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 2019 and subsequent years.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, his/her/their heirs and assigns forever.

1/1 Chicago Title 1950-1960

REAL ESTATE TRANSFER TAX

26-Dec-2019



COUNTY:	20.00
ILLINOIS:	40.00
TOTAL:	60.00

24-23-332-016-1005

| 20191201677380 | 0-038-473-056

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

Crown Mortgage Corporation

Name of Corp.

By:

Its President

Attest:

Its Secretary

STATE OF ILLINOIS)
) SS
 COUNTY OF Cook)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael L Allen, personally known to me to be the President of Crown Mortgage Company, an Illinois Corporation, and Nick Trevis, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of December, 2019

Commission expires October 22, 2022

Angela Brooks
 NOTARY PUBLIC

This instrument prepared by :Kathleen Widuch, Attorney at Law, 208 Wisner Park Ridge, IL 60068

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

Hussain Muammar KASHKEESH, LTD

Hussain Muammar

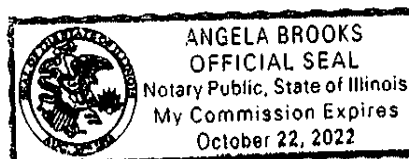
9501 W 144th Pl, Suite 104

6636 RIDGE DR

ORLAND PARK, IL 60462

CHICAGO RIDGE, IL 60415

Recorder's Office Box No. _____



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LEGAL DESCRIPTION

Order No.: 19ST04968PK

For APN/Parcel ID(s): 24-23-332-016-1005

Unit Number 201, together with its undivided percentage interest in the common elements, in Village Greene Phase IV Condominium "B" as delineated and defined in the declaration recorded as document no. 24826664, in the East 1/2 of the Southwest 1/4 of Section 23, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

