

# UNOFFICIAL COPY

Doc#: 1936547010 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2019 08:35 AM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |
| <b>FIRST AMERICAN MORTGAGE SOLUTIONS</b><br><b>1795 INTERNATIONAL WAY</b><br><b>IDAHO FALLS, ID 83402</b> |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER

**Document #: 1602550234, Recording Date: 01/25/2016**

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS

Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  **ASSIGNMENT** (full or partial) Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c, and name of Assignor in item 9. For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8.

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  **PARTY INFORMATION CHANGE:**

Check one of these two boxes:

This Change affects  Debtor, or  Secured Party of record

AND Check one of these three boxes to:

**CHANGE** name and/or address. Complete item 6a or 6b, and item 7a or 7b, and item 7c.  **ADD** name. Complete item 7a or 7b, and item 7c.  **DELETE** name. Give record name to be deleted in item 6a or 6b.

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 6a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name, Jr. or omit, modify, or abbreviate any part of the Debtor's name)

|                         |                          |                     |                               |        |
|-------------------------|--------------------------|---------------------|-------------------------------|--------|
| 7a. ORGANIZATION'S NAME |                          |                     |                               |        |
| OR                      | 7b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

|                     |      |       |             |         |
|---------------------|------|-------|-------------|---------|
| 7c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
|---------------------|------|-------|-------------|---------|

8.  **COLLATERAL CHANGE:** Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral

Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

|                         |                                   |                     |                               |        |
|-------------------------|-----------------------------------|---------------------|-------------------------------|--------|
| 9a. ORGANIZATION'S NAME | <b>DLJ Mortgage Capital, Inc.</b> |                     |                               |        |
| OR                      | 9b. INDIVIDUAL'S SURNAME          | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

10. **OPTIONAL FILER REFERENCE DATA:**

**SH 0568486565, Cook County, IL**

International Association of Commercial Administrators (IACA)

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**Document #: 1602550234, Recording Date: 01/25/2016**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

**DLJ Mortgage Capital, Inc.****3815 SW Temple, Salt lake City, UT 84115**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on earlier financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

**Tuke**

FIRST PERSONAL NAME

**Donna**

ADDITIONAL NAME(S)/INITIAL(S)

**M.**

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

**Block: 9****Lot(s): 10, 11 and 12****Unit: 7N****Premises: 1209 Astor St. #7N, Chicago, IL 60610****Borrower: Donna M. Tuke****Address: 1209 N. Astor St. #7N, Chicago, IL 60610****Secured Party: DLJ Mortgage Capital, Inc.****Address: 3815 SW Temple, Salt lake City, UT 84115****Coop: Twelve Nine Building corporation****— Address: 1209 Astor St, Chicago, IL 60610**

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

18. MISCELLANEOUS:

# UNOFFICIAL COPY

SH8070117IM-0568486565

## LEGAL DESCRIPTION

L10 & L12 XS3FT ASTORS ADDT TO CHIC AGO NW1/4 S3 T39N R14E

APN:17-03-113-003-0000

Property of Cook County Clerk's Office