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Recording Requested By: CITIZENS ONE HOME LOANS

When Recorded Return To: LINDA JENNINGS CITIZENS ONE HOME LOANS P.O. BOX 6260 **VAM 405** Glen Allen, VA 23058-9962

loc# 1936547190 Fee \$93.00

HSP FEE: \$9.00 RPRF FEE: \$1.00

DWARD M. HOODY

OOK COUNTY RECORDER OF DEEDS

ATE: 12/31/2019 02:06 PM PG: 1 OF 4

#### **RELEASE OF MORTGAGE**

CITIZENS ONE HOME LOANS #. \*\* 1\*\*0000 "HELLER" Lender ID:077/0028570000 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by DIANE HELLER AND ROBERT HELLER, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/03/2014 Recorded: 10/14/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1428708132, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mor gage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 04-14-301-117-0000

Property Address: 926 WATERFORD LN, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

On November 7th, 2019

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

On November 7th, 2019, before me, ANGELIA D. BREEDING, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared LINDA B. JENNINGS, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged @me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELIA DI BREEDING

Notary Expires 08/31/2021 #254179

Angelia D. Breeding Commonwealth of Virginia Notary Public Commission No. 254179

My Commission Expires August 31, 2021

(This area for noticial seal)

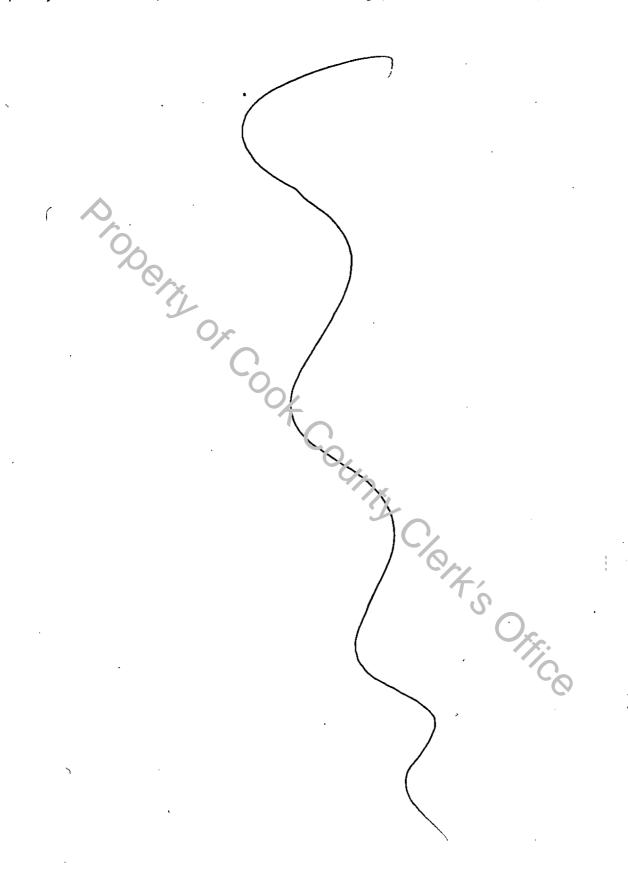
\*WF\*WFCOMC\*11/07/2019 10:47:26 AM\* COMC01COMC000000000000000000000\*\*\*\*\*\*\*\*0000 ILSTATE\_MORT\_REL \*\*WFCOMC\*

1936547190 Page: 2 of 4

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Wanda Featherston, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002



1936547190 Page: 3 of 4

## UNQESTICE SELVICE OPY

2800 West Higgins Road, Suite 180, Hoffman Estates, IL 60169

#### AS AGENT FOR

Fidelity National Title Insurance Company

Commitment Number: 2014090128

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

#### PARCEL 1:

AN UNDIVIDED 1/151 INTEREST IN (I) THAT CERTAIN GROUND LEASE DATED AS OF NOVEMBER 22, 1996, BY AND BETWEEN COLE TAYLOR BANK, AS SUCCESSOR-TRUSTEE TO HARRIS TRUST AND SAVINGS BANK UNDER TRUST AGREEMENT DATED APRIL 29, 1991 AND KNOWN AS TRUST NO. 94707, AS LESSOR ("LESSO'K"), AND ASSIGNOR/GRANTOR, AS LESSEE, AND RECORDED IN THE OFFICE OF THE RECORDER OF DELIES OF COOK COUNTY, ILLINOIS ON DECEMBER 9, 1996 AS DOCUMENT NO. 96927871, AS AMENDED BY THAT CERTAIN FIRST AMENDMENT TO GROUND LEASE DATED AS OF JANUARY 6, 1997 BY AND BETWEEN LESSOR AND ASSIGNOR/GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON FEBRUARY 28, 1997 AS DOCUMENT NO. 97141059, AS AMENDED BY THAT CERTAIN JOINDER TO GROUND LEASE DATED AS OF NOVEMBER 7, 1997 BY THE ROYAL RIDGE HOMEOWNERS ASSOCIATION, AN ILLINOIS NOT FOR PROFIT CORPORATION, AND RECOFDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 12, 1597 AS DOCUMENT NO. 97846934, AND AS FURTHER AMENDED FROM TIME TO TIME (COLLECTIVELY, THE "SROUND LEASE"); AND (II) THE LEASEHOLD ESTATE IN THE PREMISES (THE "PREMISES") LEGALLY DESCRIBED AS:

LOT 1 IN ROYAL RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, COOK COUNTY, ILLINOIS, PURSUANT TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97818381.

COMMONLY KNOWN AS TECHNY PARCEL E-I LOCATED ON THE EAST SIDE OF WAUKEGAN ROAD, SOUTH OF TECHNY ROAD, IN NORTHBROOK, ILLINOIS.

EACH WITH RESPECT SOLELY TO THE BUILDING SITE IDENTIFIED AND LEGALLY DESCRIBED AS FOLLOWS:

**BUILDING SITE 110** 

BEING THAT PART OF LOT 1 IN THE PLANNED UNIT DEVELOPMENT OF ROYAL ACCE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 1997 AS DOCUMENT NUMBER 97818381, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 01 DEGREES 04 MINUTES 54 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 1123.64 FEET; THENCE NORTH 88 DEGREES 55 MINUTES 06 SECONDS WEST 476.97 FEET TO THE EXTERIOR CORNER OF A CONCRETE FOUNDATION FOR A RESIDENCE (KNOWN AS 926 WATERFORD LANE) FOR A PLACE OF BEGINNING; THENCE ALONG A LINE FOLLOWING THE NEXT EIGHTEEN (18) COURSES AND DISTANCES COINCIDENT WITH THE EXTERIOR FOUNDATION WALL OF SAID RESIDENCE; 1)

ALTA Commitment Schedule C

(2014090128.PFD/2014090128/12)

1936547190 Page: 4 of 4

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2800 West Higgins Road, Suite 180, Hoffman Estates, IL 60169

### SCHEDULE C (Continued)

Commitment Number: 2014090128

SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 26.56 FEET; 2) SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 20.92 FEET; 3) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 2.00 FEET; 4) SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 12.17 FEET; 5) SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 10.66 FEET; 6) SOUTH 23 DEGREES 21 MINUTES 46 SECONDS EAST 2.67 FEET;

7)
SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 15.83 FEET; 8) NORTH 23 DEGREES 21 MINUTES
46 SECONDS WEST 2.67 FEET; 9) SOUTH 66 DEGREES 38 MINUTES 14 SECONDS WEST 23.02 FEET;
10) NORTH 25 DEGREES 21 MINUTES 46 SECONDS WEST 20.00 FEET; 11) NORTH 66 DEGREES 38
MINUTES 14 SECONDS EAST 8.00 FEET; 12) NORTH 23DEGREES 21 MINUTES 46 SECONDS WEST
5.00 FEET; 13) NORTH 65 DEGREES 38 MINUTES 4SECONDS EAST 1.83 FEET; 14) NORTH 23
DEGREES 21 MINUTES 46 SECONDS WEST 14.62 FEET; 15) NORTH 21 DEGREES 38 MINUTES 14
SECONDS EAST 8.27 FEET; 16) NORTH 66 DEGREES 38 MINUTES 14 SECONDS EAST 5.62 FEET; 17)
NORTH 23 DEGREES 21 MINUTES 46 SECONDS WEST 11.17 FEET; 18) NORTH 66 DEGREES 38
MINUTES 14 SECONDS EAST 52.77 FEET; THENCE SOUTH 23 DEGREES 21 MINUTES 46 SECONDS
EAST 23.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (THE "BUILDING SITE")
BUILDING SITE COMMONLY KNOWN AS 926 WATERFORD LANE, NORTHBROOK, ILLINOIS 60062.

#### PARCEL II:

FEE SIMPLE TITLE IN AND TO THE BUILDING AND ALL IMPROVEMENTS (BUT EXCLUDING THE LAND) LOCATED ON THE BUILDING SITE LEGALLY DESCRIBED HEREIN (INCLUDING ANY PORTION OF SUCH BUILDING AND IMPROVEMENTS WHICH IS LOCATED ON PORTIONS OF THE COMMON AREA (AS DEFINED IN THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND RIGHTS FOR THE ROYAL RIDGE 50'8DIVISION DATED AS OF NOVEMBER 3, 1997, AND RECORDED WITH THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 3, 1997 AS DOCUMENT NO. 97820006 (THE "DECLARATION"), WHICH IMPROVEMENTS CONSIST OF A DWELLING UNIT (AS DEFINED IN THE DECLARATION); SUBJECT TO THE TERMS AND PROVISIONS OF THE GROUND LEASE.

#### PARCEL III:

EASEMENTS APPURTENANT TO PARCELS 1 AND 2 FOR THE BENEFIT OF SUCH PARCELS AS SET FORTH IN THE AFORESAID DECLARATION.

PIN: 04-14-301-117-0000

FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 926 WATERFORD LANE NORTHBROOK, IL 60062

ALTA Commitment Schedule C

(2014090128.PFD/2014090128/12)