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Doc#: 1936549011 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/31/2019 08:43 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 2004214074

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 23-11-302-003 1109



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 09, 2016 executed by LISA M ADKINS AND BRADLEY R ADKINS, WIFE AND HUSBAND, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 13, 2016 as Instrument No. 1625734059 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 8547 W 102ND TER APT 309, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 20, 2019.

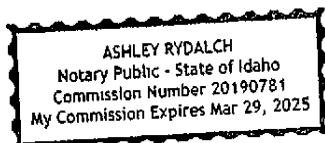
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

TYSON CHRISTENSEN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On DECEMBER 20, 2019, before me, ASHLEY RYDALCH, personally appeared TYSON CHRISTENSEN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20191217
RP8020117IM - LR - IL



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RP80201171M – 2004214074 – ADKINS

LEGAL DESCRIPTION

Unit Number(s) 309 in Building 4 in Scenic Tree Condominiums, as delineated on a Plat Of Survey of the following described tract of land: That part of the East 1/2 of the Southwest 1/4 of Section 11, Township 37 North, Range 12 East Of The Third Principal Meridian, lying South of the following described line: Beginning at a point on the West line of said East 1/2 of said Southwest 1/4, said point being 12.50 feet North of the North line of the South 1/2 of said East 1/2 of said Southwest 1/4, thence South 89 degrees 51 minutes 54 seconds on a line 12.50 feet North of and parallel with said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 225.79 feet to a point of curvature, thence Southeasterly along a curved line convex to the Northeast having a radius of 72.50 feet, a chord bearing of South 55 degrees 21 minutes and 54 seconds East and a chord dimension of 82.13 feet, an arc distance of 87.31 feet to a point; thence South 20 degrees 51 minutes and 54 seconds East at an angle of 69 degrees as measured from East to Southeast from the said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 118.31 feet to a point of curvature; thence Southeasterly along a curved line convex to the Southwest having a radius of 37.50 feet, a chord bearing of South 55 degrees 21 minutes and 54 seconds East and a chord dimension of 76.46 feet, an arc distance of 81.29 feet to a point; thence South 89 degrees 51 minutes and 54 seconds East on a line 127.50 feet South of and parallel with said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 51.62 feet to a point of curvature; thence Northeasterly along a curved line convex to the Southeast having a radius of 117.50 feet, a chord bearing of North 43 degrees 08 minutes and 06 seconds East and a chord dimension of 171.87 feet, an arc distance of 192.77 feet to a point; thence North 03 degrees 51 minutes and 54 seconds West at an angle of 88 degrees as measured from East to Southeast from said North line of said South 1/2 of said East 1/2 of said Southwest 1/4, 99.79 feet to a point; thence North 66 degrees 48 minutes and 19 seconds East at an angle of 24 degrees, 19 minutes, 21 seconds as measured from East to Northeast from said North line of said South 1/2 of said Southwest 1/4 736.91 feet (measured 736.88 feet) to a point; thence Easterly at right angles to the East line of said Southwest 1/4 84.68 feet to a point on East line of said Southwest 1/4, said point being 341.28 feet North of the North line of the South 1/2 of the Southwest 1/4 of Section 11, Township 37 North, Range 12 East of the Third Principal Meridian, thence South 00 degrees 01 minutes 08 seconds East along the East line of the East half of the Southwest quarter of said Section 11, 1167.74 feet to the South East corner of the Southwest quarter of said Section 11; thence South 89 degrees 52 minutes 20 seconds East, 1317.14 feet to the Southwest corner of the East half of the Southwest quarter of said Section 11; thence North 00 degrees 02 minutes 43 seconds West along the West line of the East half of the Southwest corner of said Section 11, 1339.133 feet to the point of beginning, excepting from said tract of land the South 50.00 feet thereof and the East 40.00 feet thereof (except the South 50.00 feet) and the West 33.00 feet thereof (except the South 50.00 feet) heretofore dedicated. All in Cook County, Illinois. Which Plat Of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded October 24, 2006 as document number 0629716058; together with its undivided percentage interest in the common elements.