

# UNOFFICIAL COPY

Doc#: 1936555088 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2019 09:16 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0721656139

PREPARED BY: PNC BANK, N.A. C/O FIRST  
AMERICAN MORTGAGE SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
ATTN: ASSIGNMENT DEPT.  
PNC BANK, N.A. C/O FIRST AMERICAN MORTGAGE  
SOLUTIONS, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. (208) 528-9895  
PARCEL NO. 14-08-203-015-1452



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, NATIONAL CITY MORTGAGE CO. located at 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, Assignor, does hereby grant, assign, and transfer to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING located at 55 BEATTIE PLACE, SUITE 100, MS#601, GREENVILLE, SC 29601, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 04, 2003 executed by MARCIAL BENITEZ AND THIPPARAT LIENGKOBKIT HUSBAND AND WIFE, Mortgagor, to EXCLUSIVE BANCORP, INC., Original Mortgagee, and recorded on FEBRUARY 19, 2003 in Liber/Cabinet 1204 at Page/Drawer 0019 as Document/Instrument No. 0030231484 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 3811, IN 5445 EDGEWATER PLAZA, AS DELINEATED ON PLAT SURVEY OF THE FOLLOWING DESCRIBE: THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4, ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS ESTABLISHED BY DECREE ENTERED JULY 5, 1908, AS DOCUMENT NO. 4229498 AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24267313, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN ON SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5445 N SHERIDAN #3811, CHICAGO, IL 60640

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.




FR81116171M - AM - IL



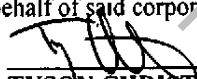
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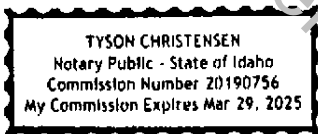
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **DECEMBER 20, 2019**.  
**PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO NATIONAL CITY REAL ESTATE SERVICES, LLC, SUCCESSOR BY MERGER TO NATIONAL CITY MORTGAGE, INC., FORMERLY KNOWN AS NATIONAL CITY MORTGAGE CO., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN FACT**

  
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**TIFFANY BITSOI, VICE PRESIDENT**

STATE OF IDAHO                      COUNTY OF **BONNEVILLE**                      ) ss.

On **DECEMBER 20, 2019**, before me, **TYSON CHRISTENSEN**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC AS ATTORNEY-IN-FACT FOR NATIONAL CITY MORTGAGE CO.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
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**TYSON CHRISTENSEN (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC



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