

UNOFFICIAL COPY

Doc#: 1936555097 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/31/2019 09:17 AM Pg: 1 of 3

This instrument was prepared by
South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607

When recorded mail to:

South Central Bank, N.A.
525 West Roosevelt Road
Chicago, IL 60607

Above Space for Recorder's Use Only

SUBORDINATION OF LIEN

WHEREAS, Angel Murillo and Nora Murillo, Husband and Wife, as joint tenants by a Mortgage dated 03/15/2014 and recorded in the Recorder's Office of Cook County, Illinois on 06/23/2014 as Instrument #1417449004 did convey unto South Central Bank, 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Cook County, Illinois, described as follows:

See Exhibit "A"

TAX ID# 24-14-109-068-0000

C.N.A. 10553 S SPRINGFIELD AVE, CHICAGO, ILLINOIS 60655

to secure a Note for Nineteen Thousand Seven Hundred Ninety Nine and .95 dollars

WHEREAS, the said Angel Murillo and Nora Murillo, Husband and Wife, as joint tenants, by a Mortgage date 12/23/2019 and recorded in said Recorder's Office on Cook County, as Document# 1935715052, did convey unto Nationstar Mortgage LLC D/B/A Mr. Cooper. Its Successors and or Assigns as their interest may appear, as mortgagee, the said premises in the aggregate sum not to exceed \$206,043.00 with interest, payable as therein provided; and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document # 1935715052 secondly above described.

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EXHIBIT "A"

LEGAL DESCRIPTION:

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 96-053451, ID# 24-14-109-068-0000, BEING KNOWN AND DESIGNATED AS THE NORTH 2 FEET OF LOT 6 AND ALL OF LOT 7 (EXCEPT THE NORTH 7 FEET THEREOF) IN CAVAHONE'S SUBDIVISION OF LOTS 66 AND 67 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST 1/2 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said **Nationstar Mortgage LLC D/B/A Mr. Cooper**, Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said **Nationstar Mortgage LLC D/B/A Mr. Cooper**, Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Jim Graham on this November 04, 2019

SOUTH CENTRAL BANK, N.A.



 Jim Graham, Vice President

STATE OF ILLINOIS

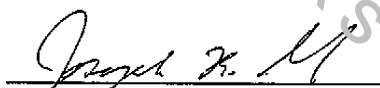
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COUNTY OF COOK

I, JOSEPH B GRAF, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that **Jim Graham** who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this November 04, 2019. My commission expires 3-13, 2021





 Notary Public