## **UNOFFICIAL COPY**

Prepared by and return to:
Corporate America Family Credit Union
2075 Big Timber Rd.
Elgin, IL 60123

Prepared By: Tracy Holder



Requested by/Return to: Title365 345 Rouser Rd Ste 101 COROPOLIS, PA 15108 Charles Reynolds Doc#. 1936555152 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 12/31/2019 10:35 AM Pg: 1 of 2

PIN: 03-03-100-054

## SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated JUNE 15, 2018 which was recorded on JUNE 26, 2018 in the office of COOK COUNTY RECORDER CF DEEDS, Illinois as Document Number 1817757026. This Mortgage was executed by CHARLES REYNOLDS AND ASH'LEY REYNOLDS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, (Mortgager) in favor of Corporate America Family Credit Union, as Mortgagee, in the original amount of \$114,000.00. The Mortgage having been fully satisfice, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may further be described:

SEE EXHIBIT "A"

Property Address: 1059 DEERPATH COURT, UNIT C2, WHEELING, IL 60/290

Dated: October 16, 2019

CARLENE GABOR, REAL ESTATE LENDING MANAGER

**Corporate America Family Credit Union** 

STATE OF ILLINOIS }
COUNTY OF MCHENRY }

On October 16, 2019 before me Tracy Holder, personally appeared CARLENE GABOR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public

My commission expires:

OFFICIAL SEAL
TRACY HOLDER
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:02/07/21

1936555152 Page: 2 of 2

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

THE FOLLOWING DESCRIBED PROPERTY IN COOK COUNTY, ILLINOIS:

PARCEL 1: UNIT 1-5-17-R-C-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTS NO. 24759029, AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-1-5-17-R-C-2, A LIMITED COMMON ELEMENT, AS DELIMENTED IN THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 24759029.