

# UNOFFICIAL COPY

Doc#: 1936508067 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 12/31/2019 11:19 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 59956

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 11-19-113-004 0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 08, 2014** executed by **ADAM W. REAGAN AND CHRISTINE D. REAGAN, HUSBAND AND WIFE AS JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **STEARNS LENDING, LLC**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **SEPTEMBER 08, 2014** as Instrument No. **1425104077** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: THE NORTH 45 FEET OF LOT 12 AND THE SOUTH 5 FEET OF LOT 11 IN BLOCK 1 IN SARAH CRAIN'S RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 1892 AS DOCUMENT NUMBER 1632635 IN BOOK 52 OF PLATS, PAGE 26, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WESTERLY 1/2 OF THE VACATED ALLEY EAST OF AND ADJOINING PARCEL 1 AFORESAID.**

PROPERTY ADDRESS: **1021 RIDGE COURT, EVANSTON, IL 60202**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 12-23-19  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE**

*Lauren Powell*  
Name: Lauren Powell  
Title: Assistant Secretary  
DALLAS

STATE OF TEXAS COUNTY OF \_\_\_\_\_ ) ss.  
On 12-23-19, before me, MARY CHAVARRIA, personally appeared Lauren Powell known to me to be the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

*Mary Chavarria*  
MARY CHAVARRIA (COMMISSION EXP. 3-31-21)  
NOTARY PUBLIC

