UNOFFICIAL COPY



Doc# 1936513083 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/31/2019 03:33 PM PG: 1 OF 3

Prepared By: Vishal Parmar Dovenmuehle Mortgage, Inc. 1 Corporate Drive, Suite 360 Lake Zurich, II 60047

WHEN RECORDED MAIL TO: Dovenmuehle Mortgage, Inc. 1 Corporate Dri re. Suite 360 Lake Zurich, IL 60 J47

Loan Number: 1448029148

MIN:100670800025155508 MERS Phone #:(888) 679 MERS Lender ID:E34

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MOVEMENT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and regriding information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):MICHELLE T FLORES, AN UNMARRIED WOMAN. Original Instrument No:1808647099 Original Deed Book:N/A ORIGINAL DEED PAGE: -76/4'S OFFICE

N/A

Date of Note: 03/22/2018 Original Recording Date: 03/27/2018 Property Address: 4540 N LINDER AVENUE, 1D, CHICAGO, IL, 60630

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:13-16-114-045-1004 County :COOK, State of !!linois

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IN WITNES: WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/01/2019.

MORTGAGE FUNCTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,

FLINT, MI (850) -2026

BY: BETTINA HONOLD, VICE PRESIDENT

STATE OF **illinois**COUNTY OF **LAKE**

This instrument was acknowledged before me on 12/01/2019 by BF7T:NA HONOLD, as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEE.S"), WHOSE ADDRESS IS P.O. BOX 2026,

· Coop Cc

FLINT, MI 48501-2026, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.

SHARON YOU'S Notary Public.

My Commission Expires. 12/28/2019

Loan Number: 1448029148



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Loan Number :1448029148

EXHIBIT "A"

UNIT 1D TOOF, HER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINDER LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23134384, AS AMENDED, IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.