

UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

Doc#: 1936515017 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/31/2019 11:59 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK
LOAN SERVICES/PAYOFFS
1305 MAIN ST
STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: **3260094596**
MIN: **1007868-0151003007-1**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **LENETTE M HERTZ ORTEGA AND ZARINELO R ORTEGA, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS BENEFICIARY, AS NOMINEE FOR A & N MORTGAGE SERVICES INC**

Dated: 11/02/2018 Recorded: 11/07/2018 as Instrument No: 1831125020

Legal Description: **SEE ATTACHED**

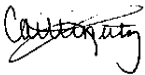
Parcel Tax ID: **17-03-201-075-1011**

County: Cook County, State of IL

Property Address: 21 E ELM ST UNIT 2D CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/20/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC



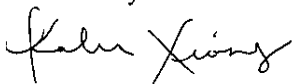
Name: **CAITLIN LUTZ**

Title: **ASSISTANT VICE PRESIDENT**

STATE OF WISCONSIN } s.s.
COUNTY OF PORTAGE }

This instrument was acknowledged before me on **12/20/2019**, by **CAITLIN LUTZ, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

Witness my hand and official seal.



Notary Public: **Kalee Xiong**

My Commission Expires: **05/07/2021**



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UNIT NUMBER 2-"D" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER DESCRIBED AS THE "PARCEL":

LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF THE LOT 11 AND PART OF LOT 10 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 03, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24874647, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office