

UNOFFICIAL COPY

Doc#: 1936515030 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 12/31/2019 12:05 PM Pg: 1 of 3

Record & Return To:
Corporation Service Company
PO Box 3008
Tallahassee, FL 32315

This Instrument Prepared By:
CIBC Bank USA
120 S. LaSalle St
Chicago, IL 60603
312-564-2134
This Instrument Prepared By: Anna Milon

Loan #: 4645529-7001
Deal Name: Private Bank Com
IL, Cook



SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company** does hereby certify that a certain MORTGAGE, by **Lazar Milivojevic and Biljana Milivojevic, Husband and Wife, as joint tenets** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Original Lender: The PrivateBank and Trust Company Dated: 11/14/2014 Recorded: 11/25/2014
Instrument: 1432908077 in Cook County, IL Loan Amount: \$170,000.00
Property Address: 8240 S. 86th Court, Justice, IL 60458
Parcel Tax ID: 18-35-102-027-0000
Legal description is attached hereto and made a part thereof.

Also releasing Assignment of Rents dated November 14, 2014 and recorded on November 25, 2014 as Doc#1472908078

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 12/19/2019.

CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company

By: 

Name: Lisette Alamo

Title: Associate Managing Director

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Loan #: 4645529-7001

REF174684557

State of Illinois

County of Cook

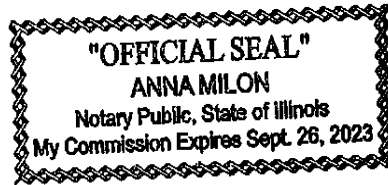
On 12/19/2019 before me, Anna Milon, Notary Public, personally appeared Lisette Alamo, Associate Managing Director of CIBC BANK USA, Formerly Known As The PrivateBank and Trust Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Anna Milon

My commission expires: 09/26/2023



County of Cook County Clerk's Office

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EXHIBIT "A"

LOT 3 IN GASPARAS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; CONTAINED WITHIN:

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 48 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 33 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; WITH THE WEST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE EAST 307.21 FEET ALONG SAID SOUTH LINE OF THE NORTH 33 FEET, TO A POINT; THENCE SOUTHEASTERLY AT AN ANGLE OF 28 DEGREES 39 MINUTES 03 SECONDS TO THE RIGHT OF THE LAST DESCRIBED LINE EXTENDED, 590.87 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE TO A POINT ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, SAID POINT BEING 557.7 FEET SOUTH OF THE NORTHEAST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE SOUTH ON THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35 TO THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35; THENCE WEST ON THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, 494 FEET TO A POINT; THENCE NORTH PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 35, 836.5 FEET THENCE NORTHWESTERLY 89.57 FEET TO A POINT, SAID POINT BEING 150 FEET DISTANCE AND MEASURE AT RIGHT ANGLES TO THE PLACE OF BEGINNING THENCE NORTHEASTERLY 150 FEET TO THE PLACE OF BEGINNING (EXCEPTING THEREFROM THE EAST 168 FEET THEREOF).

Cook County Clerk's Office