

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
DALLI REDDY



Doc# 1936517058 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 12/31/2019 03:43 PM PG: 1 OF 3

And When Recorded Mail To:  
**LIEN RELEASE IMAGING**  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

Investor #: A75 Service#: 2089071RL1



Loan#: 2200922860

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **STEPHEN GILLMANN, A SINGLE MAN**

Original Mortgagee: **U.S. BANK NATIONAL ASSOCIATION**

Mortgage Dated: **JUNE 18, 2019** Recorded on: **JUNE 20, 2019** as Instrument No. **1917122053** in Book No. --- at Page No. ---

Property Address: **1087 N AUBURN WOODS DR, PALATINE, IL 60067-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **02-10-307-084**


Legal Description: See Attached Exhibit

S Y  
P 3  
S N  
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SC Y  
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D12-13-19

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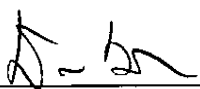
Loan#: 2200922860 Srv#: 2089071RL1  
Page 2

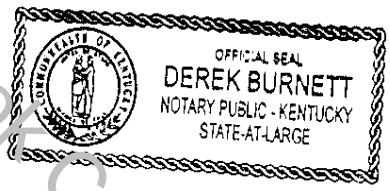
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **NOVEMBER 20, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

By:   
\_\_\_\_\_  
**Jeanette Bean, Officer**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **NOVEMBER 20, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Derek Burnett**  
My Commission Expires: **04/29/2023**



Notary Public, Cook County Clerk's Office

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2200922860 – IL

## EXHIBIT A

Parcel 1: That part of Lot 15 in Auburn Woods, being a Subdivision of part of the Southeast 1/4 of the Southwest 1/4 of Section 10 and part of the Northeast 1/4 of the Northwest 1/4 of Section 15, Township 42 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded June 8, 1987 as document 87309313 and rerecorded September 15, 1987 as document 87504960, in Cook County, Illinois described as follows: Beginning at the Northwest corner of Lot 15 in said Auburn Woods; thence South 89 Degrees 51 Minutes 06 Seconds East along the North line of said Lot 15 for a distance of 62.83 feet; thence leaving said North line and running South 00 Degrees 06 Minutes 07 Seconds West for a distance of 107.70 feet to a point on the Southerly most South line of said Lot 15; thence North 89 Degrees 51 Minutes 06 Seconds West along said Southerly most South line of Lot 15 for a distance of 32.42 feet to the Southerly most Southwest corner of said Lot 15; thence North 00 Degrees 08 Minutes 54 Seconds East along the Easterly most West line of said Lot 15 a distance of 17.65 feet to the Easterly most Southwest corner of said Lot 15; thence North 89 Degrees 51 Minutes 06 Seconds West along the Northerly most South line of said Lot 15 for a distance of 30.00 feet to the Westerly most Southwest corner; thence North 00 Degrees 09 Minutes 58 Seconds West along the West line of said Lot 15 for a distance of 90.03 Feet to said point of beginning, in Cook County Illinois.

Parcel 2: Easement for the benefit of Parcel 1 for Ingress and Egress over Lot 22 in said Subdivision recorded June 8, 1987 as document 87309313 and rerecorded September 15, 1987 as document 87504960 as set forth in declaration recorded as document 87309314, in Cook County Illinois.