

# UNOFFICIAL COPY

**PREPARED BY:**

TBK Bank, SSB  
ANDREA BUTLER  
852 Middle Road  
Bettendorf IA 52722

Doc#. 2000247040 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/02/2020 09:03 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TBK Bank, SSB  
852 Middle Road  
Bettendorf IA 52722

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**RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **TBK BANK, SSB** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WAT LAO BUDDHA SAMAGGI OF ELGIN, INC. AN ILLINOIS NOT-FOR-PROFIT CORPORATION**

Original Mortgagee(s): **TBK BANK, SSB**

Dated: 08/11/2017 Recorded: 09/21/2017 as Instrument No: 1726417033

Legal Description: **THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: BEGINNING AT THE INTERSECTION OF CENTER LINE OF THE CHICAGO-ELGIN ROAD AS THE SAME EXISTED PRIOR TO THE WIDENING BY PLAT OF DEDICATION RECORDED JUNE 19, 1933 AS DOCUMENT 11245764 WITH THE EASTERLY LINE OF THE RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD; THENCE RUNNING SOUTHWESTERLY ALONG SAID EASTERLY ALONG SAID EASTERLY LINE OF RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD, 293 FEET TO THE SOUTHWESTERLY CORNER OF THE LAND CONVEYED TO HENRY F. WILHARM AND MINNIE WILHARM, HIS WIFE BY DEED DATED SEPTEMBER 12, 1941 AND RECORDED SEPTEMBER 15, 1941 AS DOCUMENT 12756407; THENCE SOUTH 32 DEGREES EAST ALONG THE SOUTH 32 DEGREES EAST ALONG THE SOUTHWESTERLY LINE OF SAID LAND CONVEYED TO HENRY F. WILHARM AND MINNIE WILHARM AS AFORESAID, 374.30 FEET; THENCE NORTH 27 DEGREES 34 MINUTES EAST 596.28 FEET TO THE CENTER LINE OF CHICAGO-ELGIN ROAD; THENCE WESTERLY ALONG THE CENTER LINE OF SAID CHICAGO-ELGIN ROAD, 339.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, EXCEPTING THERE FROM THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID NORTHEAST 1/4; THENCE SOUTH 88 DEGREES 28 MINUTES 34 SECONDS, 261.456 METERS [857.79 FEET] (BEARINGS ASSUMED FOR DESCRIPTION PURPOSES ONLY) ALONG THE NORTH LINE OF SAID NORTHEAST 1/4; THENCE SOUTH 17 DEGREES 49 MINUTES 34 SECONDS WEST, 108.291 METERS [355.28 FEET] TO A POINT THAT IS 18.240 METERS [59.84 FEET] NORMALLY DISTANT NORTHERLY FROM THE SURVEY LINE FOR FAU ROUTE 1321 (ILLINOIS ROUTE 19) FOR THE POINT OF BEGINNING; THENCE SOUTH 17 DEGREES 49 MINUTES 34 SECONDS WEST, 2.599 METERS [8.53 FEET] TO THE NORTH RIGHT-OF-WAY LINE OF CHICAGO-ELGIN ROAD, AS ESTABLISHED BY DOCUMENT NO. 11245764; THENCE WESTERLY, 23.255 METERS [76.29 FEET] ALONG SAID RIGHT-OF-WAY LINE ON A CURVE TO THE LEFT HAVING A RADIUS OF 406.425 METERS [1,323.57 FEET], THE CHORD OF SAID CURVE BEARS NORTH 70 DEGREES 16 MINUTES 35 SECONDS WEST, 23.251 METERS [76.28 FEET]; THENCE NORTH 18 DEGREES 14 MINUTES 57 SECONDS EAST, 2.649 METERS [8.69 FEET] TO A POINT 18.240 METERS [59.84 FEET] NORMALLY DISTANT NORTHERLY FROM THE SURVEY LINE FOR THE FAU ROUTE 1321; THENCE EASTERLY, 23.237 METERS [76.24 FEET] ON A CURVE TO THE RIGHT HAVING A RADIUS OF 416.112 METERS [1,365.20 FEET] AND BEING A CONCENTRIC**

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**WITH SAID SURVEY LINE, THE CHORD OF SAID CURVE BEARS SOUTH 70 DEGREES 09 MINUTES 04 SECONDS EAST, 23.234 METERS [76.23 FEET] TO THE POINT OF BEGINNING.**

Parcel Tax ID: **06-20-202-008-0000**

County: Cook County, State of IL

**ASSIGNMENT OF RENTS** Dated: **08/11/2017** Recorded: **09/21/2017** as Instrument No.: **1726417034**

Property Address: 1621 E CHICAGO ST. ELGIN, IL 60120

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2019.

**TBK BANK, SSB**

*Leslie M. Lippens*

Name: **LESLIE M. LIPPENS**

Title: **VP LOAN OPERATIONS**

STATE OF IA }  
COUNTY OF SCOTT } s.s.

On 12/27/2019, before me, **ANDREA BUTLER**, Notary Public, personally appeared **LESLIE M. LIPPENS, VP LOAN OPERATIONS of TBK BANK, SSB**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

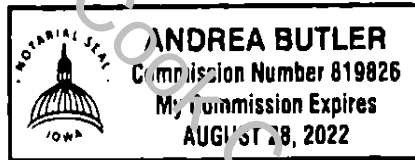
*Andrea Butler*

Notary Public: **ANDREA BUTLER**

My Commission Expires:

**08/28/2022**

Commission #: **819826**



Cook County Clerk's Office