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FULL UNCONDITIONAL LIEN WAIVER AND RELEASE

NOW THEREFORE BE IT KNOWN, the undersigned certifies that s/he or they have been paid and have received payment in the sum of \$30,000.00 for labor, services, equipment, and/or material furnished to Rhonda Krienheder for the job ofmoney received at the worksite located at 758 RippleBrook Ct, Elgin, Illinois 60120, Marilyn Pawlak does hereby release any mechanic's lien, stop notice, or bond right that the undersigned has on the above referenced job to the following extent.

The undersigned warrants that s/he or they have already paid or shall ensure that monies received from the payment(s) will pay in full all the contract laborers, subcontractors, materialmen, and suprliers for all work, materials, equipment, and services provided and change orders, if any, for the above referenced project up to the date of this waiver.

In addition, the undersigned certifies that all appropriate sales taxes to the State oflinois have been paid on all materials, labor and installation.

The individual signing this lien waiver on behalf of the undersigned hereby warrants that s/he has full authority to execute this lien waiver.

(Signature Lien Claimant / Authorized Representative)

Marilyn Pawlak

Marilyn Pawlak
1697 S Paige Creek Pl Lepau d.

Tucson, Arizona 85748

520-886-1512

Mpk2@cox.net

10/22/2004 - OH29649160 7/29/1991 - 97546396



Doc# 2000249244 Fee \$55.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/02/2020 02:14 PM PG: 1 OF 3

2000249244 Page: 2 of

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STATE OF ILLINOIS)	,
COUNTY OF COOK)	
BE IT KNOWN, that on this day of day of Notary Public in and for the aforementioned County Pawlak, who acknowledged that s/he did execute execution has been done by his/her free and voluntary described herein.	and State, personally appeared Marilyn the foregoing instrument and that such
IN WITNESS THEREOF, I have hereunto set my hand (Notary Public Signature)	and seal.
1 2 2020 (Date Signed)	OFFICIAL SEAL ANGEL CALDERON NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/07/2020
My Commissions Expires: 6 1 2020	Dir Clark's Office

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SCHEDULE A

UNIT 11-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE COUNTRY HOMES AT COBBLER'S CROSSING, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS AMENDED FROM TIME TO TIME, LOCATED IN COBBLER'S CROSSING UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7, AL MER.

OF COOK COUNTY CLORES OFFICE

Index # 06-07-400-002