

# UNOFFICIAL COPY

**PREPARED BY:**

TRUIST BANK  
VIJAY GURJAR  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#: 2000255204 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/02/2020 01:28 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

TRUIST BANK  
LIEN RELEASE DEPT RVW 3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: VIJAY GURJAR**

Loan #: ~~3002047540~~  
Investor Loan #: ~~3002047540~~  
MIN: ~~100794400000331678~~  
MERS Phone #: ~~(888) 679-6377~~

---

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CIBC BANK USA its successors and assigns** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW SIMS, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CIBC BANK USA ITS SUCCESSORS AND ASSIGNS**

Dated: 10/29/2018 Recorded: 11/01/2018 as Instrument No. 1830549091

Legal Description: SUB-LOT 2 IN THE SUBDIVISION OF LOT 98 IN BRONSONS ADDITION TO CHICAGO IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

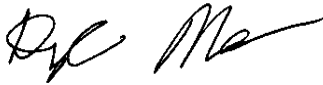
Parcel Tax ID: 17-04-205-037-0000

County: Cook County, State of IL

Property Address: 152 W SCHILLER ST CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/19/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CIBC BANK USA its successors and assigns**



Name: **DOYLE MITCHELL**


Title: **Vice President**

# UNOFFICIAL COPY

STATE OF VA  
COUNTY OF **Richmond (City)** } s.s.

On **12/19/2019**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR CIBC BANK USA its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

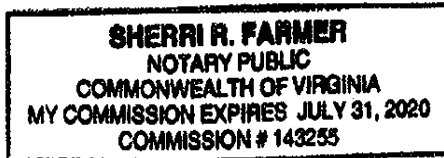
Witness my hand and official seal.



Notary Public: **SHERRI R. FARMER**

My Commission Expires: **07/31/2020**

Commission #: **143255**



Property of Cook County Clerk's Office