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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

loc# 2000206204 Fee \$93.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

DWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/02/2020 04:30 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:
GUANG YANG
591 WEST SLIPPERY ROCK DR
PALATINE, IL 60067

SATISFACTION OF MORTGAGE

Loan Number: 2522110273
MERS MIN: 100204123221102736 MERS Phone: (888) 679-6377
Property Address: 591 WEST SLIPPERY ROCK DR, PALATINE, IL 60067
Parcel Number: 02-27-310-007-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 11/19/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$280,000.00 secured by the mortgage dated 1/10/2013 and executed by GUANG YANG AND LAN JIANG, WIFE AND HUSBAND, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding, a division of Colorado Federal Savings Bank, Lender, its successors and/or assigns, recorded on 1/17/2013 as instrument No. 1301755057, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, Jobs hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *B. Duran* November 20, 2019
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

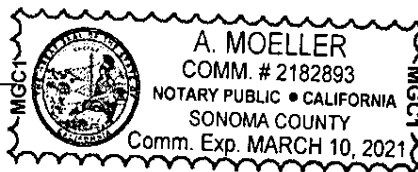
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/20/2019 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

S / Y
P / 2
S / N
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SC / Y
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D / 12-17-19

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Loan Number: 2322110273

Date: 1/10/2013

Property Address: 591 WEST SLIPPERY ROCK DR
PALATINE, IL 60067

EXHIBIT "A" LEGAL DESCRIPTION

APN# 02-27-310-007-0000

LOT 40 IN WEXFORD UNIT 1, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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