

Recording Requested By:  
CITIZENS BANK

**UNOFFICIAL COPY**



Doc# 2000217168 Fee \$93.00

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS BANK WAY JCB215  
JOHNSTON, RI 02919

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/02/2020 04:02 PM PG: 1 OF 3



**RELEASE OF MORTGAGE**

CITIZENS BANK #9923455442 "BRITO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by EDUARDO BRITO AND GERMAN A. CABALLERO IN TENANCY IN COMMON, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 04/30/2005 Recorded: 06/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0516018035, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-19-101-076  
Property Address: 7041 W 63RD ST, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten signatures and stamps, including a large signature 'CB' and a stamp with the text 'COOK COUNTY CLERK'S OFFICE'.

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A  
On November 22nd, 2019



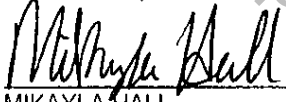
By: \_\_\_\_\_  
VANESSA OVERTON, Duly Authorized



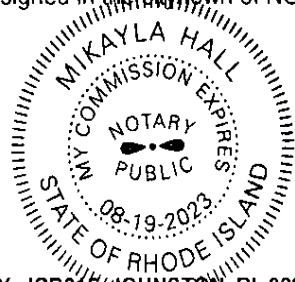
STATE OF Rhode Island  
COUNTY OF PROVIDENCE

On November 22nd, 2019 before me, MIKAYLA HALL, a Notary Public in and for the city/town of NORTH SMITHFIELD in the State of Rhode Island, personally appeared VANESSA OVERTON, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH SMITHFIELD.

WITNESS my hand and official seal,



MIKAYLA HALL  
Notary Expires: 08/19/2023 #764462



(This area for notarial seal)

Prepared By: Hall Mikayla R, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 16 (EXCEPT THE EAST 20 FEET THEREOF) AND LOT 17 (EXCEPT THAT PART OF SAID LOTS LYING NORTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 14 AND RUNNING SOUTHWESTERLY TO A POINT ON THE WEST LINE OF LOT 24, A DISTANCE OF 23 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN BLOCK 41 IN F.H. BARTLETTS CHICAGO HIGHLANDS, A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 19-19-101-076 First American ELS Order No: 7156189

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