

SUBCONTRACTOR'S  
NOTICE AND CLAIM  
FOR LIEN

UNOFFICIAL COPY



Doc# 2000349287 Fee \$45.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2020 02:53 PM PG: 1 OF 2

STATE OF ILLINOIS }  
                                  } SS.  
COUNTY OF COOK }

The claimant, **Gilco Scaffolding Company LLC**, of Des Plaines, County of Cook, State of Illinois, hereby files notice and claim for lien against **Hunt Construction Group, Inc., & AECOM Hunt Construction Group Inc.**, of 1401 N. Orleans St., Chicago, IL 60619 (general contractor); and 1400 N Orleans Property Company LLC (owner) ; and states:

That on June 17, 2019 the owner owned the following described land in the County of Cook, State of Illinois, Common address: 1415 N. Sedgwick, Chicago, IL, PIN#s: 17-04-200-074-0000, 17-04-200-059-0000, 17-04-200-075-0000, 17-04-200-060-0000, 17-04-200-062-0000, 17-04-200-069-0000, 17-04-200-058-0000, 17-04-200-063-0000, 17-04-200-061-0000

That on June 17<sup>th</sup>, 2019, said contractor made a subcontract with the claimant to furnish, install and remove concrete jersey barricades, for and in said improvement which the claimant completed thereunder all required by said contract to be done to the value of **\$22,947.50**.

That said contractor is entitled to credits on account thereof as follows: (0.00) in credits.

Leaving due, unpaid and owing to the claimant, after allowing credits, the sum of Twenty Two Thousand and Nine Hundred Forty Seven and 50/100 dollars **\$22,947.50** for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

GILCO SCAFFOLDING COMPANY LLC

By

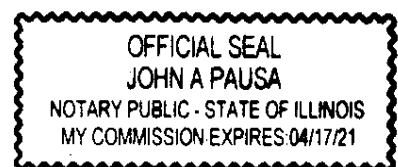


This document was prepared by & return to: GILCO, 515 Jarvis, Des Plaines IL 60018

The affiant, Peter "Gus" Gilbertson being first duly sworn, on oath deposes and says that he is Vice President of Gilco Scaffolding Company the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Subscribed and sworn to before me this 3<sup>rd</sup> day of January, 2020

NOTARY PUBLIC



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**PARCEL 1:**

LOT 7 (EXCEPT THE EAST 62.54 FEET) IN OGDEN'S SUBDIVISION OF LOT 138, 139, AND RESUBDIVISION OF LOT 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*1704200074*

**PARCEL 2:**

THE EAST 1/2 OF LOT 8 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND RESUBDIVISION OF LOTS 142 TO 151, INCLUSIVE, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 26, 1857 IN BOOK 125 OF MAPS PAGE 96, IN COOK COUNTY, ILLINOIS

*1704200059*

**PARCEL 3:**

THE EAST 62.54 FEET OF LOT 7 IN OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151 INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, ACCORDING TO MAP THEREOF RECORDED MARCH 26, 1857 IN MAP BOOK 125, PAGE 96, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*1704200075*

*1408 N. Orleans, Chgo*

**PARCEL 4:**

LOT 7 (EXCEPT THAT PART, IF ANY, FALLING EAST OF THE WEST 88 FEET OF LOT 152 HEREAFTER DESCRIBED) IN GEHRKE'S SUBDIVISION OF LOT 152 IN BRONSON'S ADDITION IN CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*1704200060*

*1401 N. Sedgwick, Chgo*

**PARCEL 5:**

LOT 6 IN GEHRKE'S RESUBDIVISION OF LOT 152 OF BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*1704200062*

*330 W. Schiller, Chgo*

**PARCEL 6:**

LOTS 3, 4, 5 AND 6 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138 AND 139 AND RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*1704200069*

*1415 N. Sedgwick, Chgo*

**PROPERTY ADDRESSES:**

332 W. SCHILLER; 1401 N. SEDGWICK; 1409-11 N. SEDGWICK; 1408 AND 1410 N. ORLEANS

CHICAGO, ILLINOIS *60610*

**PINs:**

17-04-200-062; 17-04-200-060; 17-04-200-059;

17-04-200-068; 17-04-200-074; 17-04-200-075