

# UNOFFICIAL COPY



Doc# 2000349290 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2020 03:36 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

Ki Wook Lee and Mee Kyung Lee, Husband and Wife, Mortgagor(s);

CORNERSTONE BANK, Mortgagee;

Mortgage dated December 5, 2005 and recorded December 16, 2005 as Document 0535004222 in the office of Recorder of Deeds for Cook County, Illinois.

Encumbering property legally described as follows:

See "Schedule A" attached hereto and made a part thereof.

See "Schedule A" attached hereto for SBA Addendum.

Mortgagee does hereby acknowledge release of the above described mortgage.

WITNESS WHEREOF, I have set my hand and seal this 18th day of December, 2019.

Cornerstone Bank

By:

*Vickie Fastnacht*  
Vickie Fastnacht,  
Asst. Vice President

STATE OF KANSAS

) SS.

COUNTY OF JOHNSON

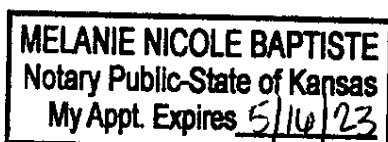
BE IT REMEMBERED that on this 18th day of December 2019, before me the undersigned, a Notary in and for the County and State aforesaid, comes Vickie Fastnacht, Asst. Vice President of Cornerstone Bank, a corporation and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and Vickie Fastnacht acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notary seal on the day and year least above written.

Notary Public:

*Melanie Nicole Baptiste*

(Seal)



Prepared by:

Cornerstone Bank

9120 W. 135th St.

Overland Park, KS 66221

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## "SCHEDULE A"

### PARCEL 1:

LOT 19 AND 20 (EXCEPT THE SOUTH 5 FEET OF LOT 20) IN BLOCK 2 IN COLES'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE SOUTH 5 FEET OF LOT 20 AND LOTS 21 TO 24 INCLUSIVE IN BLOCK 2 IN COLES'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SOUTH EAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PTN: 20-27-426-045  
20-27-426-046

*"The Loan secured by this lien was made under a United States Small Business Administration (SBA) nationwide program which uses tax dollars to assist small business owners. If the United States is seeking to enforce this document, then under SBA regulations:*

- a) When SBA is the holder of the Note, this document and all documents evidencing or securing this Loan will be construed in accordance with federal law.*
- b) Lender or SBA may use local or state procedures for purposes such as filing papers, recording documents, giving notice, foreclosing liens, and other purposes. By using these procedures, SBA does not waive any federal immunity from local or state control, penalty, tax or liability. No Borrower or Guarantor may claim or assert against SBA any local or state law to deny any obligation of Borrower, or defeat any claim of SBA with respect to this Loan.*

*Any clause in this document requiring arbitration is not enforceable when SBA is the holder of the Note secured by this instrument."*