JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2000306030 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/03/2020 09:52 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHICAGO TYPLE LAND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED FEBRUARY 21, 2014 AND KNOWN AS TRUST NUMBER 8002364107 to JPMORGAN CHASE BANK, N.A., dated 11/14/2018 and recorded on 11/19/2019. In Book N/A at Page N/A, and/or as Document 1832349157 in the Recorder's Office of Cook County, State of Jain is, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 27-14-414-005-105()

Property Address: 15723 LAKE HILLS CT, 2S ORLAND PARK, IL 60462

Witness the due execution hereof by the owner of said mortgage on 12/30/2019. in Clarks

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angela William

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

On 12/30/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on o shalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA JEETIME COMMISSION NOTARY ID #87401

Loan No.: 1326763265

2000306030 Page: 2 of 2

UNOFFICIAL COPY

Loan number: 1326763265

EXHIBIT A

Land situated in the County of Cook in the State of IL

UNIT 15723-2S IN FIFTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN THE FIFTH ADDITION TO ORLAND GOLF VIEW CONDOMINIUM, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4. THE SOUTHWEST 1/4 THE SOUTHWEST 1/4. TO WINSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93384313, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN COOK COUNTY, ILLINOIS.