

UNOFFICIAL COPY

**THIS RELEASE WAS
PREPARED BY:**

**KHAMAKER
ADVIA CREDIT UNION
7910 US HIGHWAY 14
CRYSTAL LAKE, IL 60012**

Doc#: 2000308192 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/03/2020 11:39 AM Pg: 1 of 2

**WHEN RECORDED
PLEASE MAIL TO:**

**ADVIA CREDIT UNION
7910 US HIGHWAY 14
CRYSTAL LAKE, IL 60012**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the GOLDEN EAGLE COMMUNITY BANK n/k/a ADVIA CREDIT UNION, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned Mortgage & Assignment of Rents and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HPS4 LLC all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date the 10th of November, 2017 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document Nos. 1733239129 and 1733239130, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 22 IN BLOCK 1 IN S. DELAMATER'S SUBDIVISION OF THE EAST 128 FEET OF THE WEST 19 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Number(s): 13-36-302-022-0000

Property Address: 1905 N. Albany Ave, Chicago, IL 60647 together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Golden Eagle Community Bank n/k/a Advia Credit Union, has caused these presents to be signed by its Senior Commercial Lender and attested by its Senior Commercial Lender, and its corporate seal to be hereto affixed this 31st day of December, 2019.

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GOLDEN EAGLE COMMUNITY BANK n/k/a
ADVIA CREDIT UNION

BY:


Richard J. Duellman, Senior Commercial Lender

ATTEST:

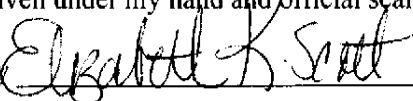

Robert L. Grammer, Senior Commercial Lender

STATE OF ILLINOIS

COUNTY OF COOK

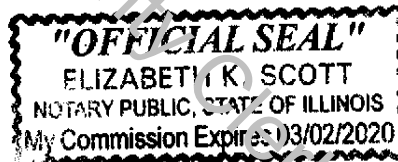
On this day before me, the undersigned Notary Public personally appeared Richard J. Duellman and Robert L. Grammer to me known to be the individuals described in and who executed this document, and acknowledged that it was signed as a free and voluntary act, for the uses and purposes therein mentioned.

Given under my hand and official seal this 31st day of December, 2019.

By  residing at Crystal Lake.

Notary Public in and for the State of Illinois.

My commission expires 03/02/2020



Property of Cook County Clerk's Office