## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2000308126 Fee: \$98.00 Edward M. Moody Cook County Recorder of Deeds Date: 01/03/2020 11:05 AM Pg: 1 of 2

Loan Number 0292208246

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by NIRAV K SHAH AND MINAXI N SHAH to WELLS FARGO BANK, N.A. bearing the date 06/08/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Linnis, in Document # 1217933091.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

BUILDING 2/3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HERONS LANDING UNIT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JANUARY 6, 2005 AS DOCUMENT NUMBER 0500634063, IN THE NORTH HALF OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 06-31-208-044-1061

Property is commonly known as: 1989 FOUNTAIN GRASS CIRCLE, BARTLETT, IL 60103.

Dated this 30th day of December in the year 2019 WELLS FARGO BANK, N.A.

TYLER WATTS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0292208246

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of December in the year 2019, by Tyler Watts as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/10/2023** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

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