

UNOFFICIAL COPY



2000316185

Doc# 2000316185 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/03/2020 04:29 PM PG: 1 OF 3

Prepared By:Chirag Rathod
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1437557205

Lender ID:333

MIN:1006118-0000059017-6

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):SHAMIRAN M. ISHAK

Original Instrument No:1527256095 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/31/2015 Original Recording Date: 09/29/2015

Property Address:7844 KEYSTONE AVE,SKOKIE, IL, 60076

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No:10-27-214-045-0000 County :COOK, State of Illinois

S Y
P 3
S N
M Y
SC Y
E Y
INT DI
D 12-17-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **12/02/2019**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **JEFFREY HODAL, VICE PRESIDENT**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **12/02/2019** by **JEFFREY HODAL**, as **VICE PRESIDENT** of
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



KRISTINE R HARTMAN, Notary Public
My Commission Expires **11/1/2023**

Loan Number: 1437557265



7c **UNOFFICIAL COPY**

Loan Number :1437557265

EXHIBIT "A"

LOT 65 (EXCEPT THE SOUTH 7 FEET THEREOF) AND THE SOUTH 14 FEET OF LOT 66 IN KRENN AND DATO'S CRAWFORD AVENUE AND OAKTON STREET "L" SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office