

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2000317044 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/03/2020 09:56 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FLORENCE SCHWARTZ** to **JPMORGAN CHASE BANK, N.A.**, dated **05/16/2017** and recorded on **05/25/2017**, in Book N/A at Page N/A, and/or as Document **1714557006** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-17-307-01 (-0000)**

Property Address: **1138 HAMPTONDALE AVENUE WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **12/30/2019**.

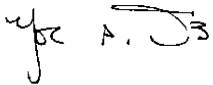
**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **12/30/2019**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public  
**Lifetime Commission**



**YOLANDA A. DIAZ**  
STATE OF LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID #87401

**Prepared by/Record and Return to:**  
LIEN RELEASE

JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1805672659

# UNOFFICIAL COPY

Loan No. 1805672659

## EXHIBIT A

Land Situated in the County of Cook in the State of IL

THE NORTHERLY 131.25 FEET OF THE EASTERLY 50 FEET OF THAT PART OF LOT 11 IN BLOCK 8 IN COUNTY CLERK'S DIVISION OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINE WHICH PASSES THROUGH A POINT IN THE EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 17, 678 FEET SOUTH OF THE NORTH LINE OF SAID NORTH WEST 1/4 OF THE SOUTH WEST 1/4 AND RUNS THENCE NORTHWESTERLY AT AN ANGLE OF 24 DEGREES 56 MINUTES WITH SAID EAST LINE OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office