JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2000317031 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/03/2020 09:53 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHRISTOPHER TIECHE AND LORI ANNE CROSSON to JPMORGAN CHASE BANK, N.A. , dated 04/14/2018 and recorded on 04/23/2018, in Book N/A at Page N/A, and/or as Document 1811308171 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 05-17-105-00 3-0 000

Property Address: 196 SCOTT AVE WINNETKA, 12 60093

Witness the due execution hereof by the owner of said mortgage on 12/30/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

Angeles Wallen

STATE OF LA

PARISH OF **OUACHITA** } s.s.

JUNE CLORAS On 12/30/2019, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA IFETIME COMMISSION NOTARY ID #87401

Loan No.: 1475585540

UNOFFICIAL COPY

Loan No. 1475585540

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOT 3 IN TERRACE BLOCK IN GAGE'S FIRST ADDITION TO LAKESIDE, A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER AND PART OF THE NORTH EAST QUARTER OF AFRIDIAN.

OF COOK COUNTY CIERKS OFFICE THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.