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Doc#. 2000317105 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/03/2020 10:57 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 3000453318

PREPARED BY: RUSHMORE LOAN MANAGEMENT
SERVICES LLC
15480 LAGUNA CANYON ROAD
IRVINE, CA 92618
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 14-28-200-003-1048



RELEASE OF MORTGAGE

The undersigned, CAPITAL ONE, N.A., located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 09, 2017 executed by HERBERT B NECHIN, MARRIED MAN AND ROBERTA F NECHIN, MARRIED WOMAN; HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to CAPITAL ONE, N.A., Original Mortgagee, and recorded on OCTOBER 10, 2017 as Instrument No. 1728347065 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3180 NORTH LAKE SHORE DRIVE APT #7A, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DEC 27 2019
CAPITAL ONE, N.A., BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT


Name: Jeffrey Lisinicchia
Title: Sr. Vice President

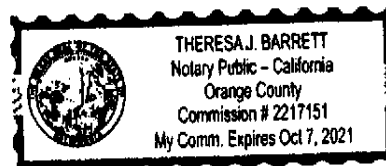
A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF ORANGE) ss.

On DEC 27 2019, before me, THERESA J BARRETT, a Notary Public, personally appeared Jeffrey Lisinicchia who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

I certify under Penalty of Perjury, under the laws of the State of California, that the forgoing paragraph is true and correct. Witness my hand and official seal.


THERESA J BARRETT (COMMISSION EXP. 10/07/2021)
NOTARY PUBLIC



POD: 20191219

RM8080117IM - LR - IL



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RM8080117IM 7601703453 NECHIN

LEGAL DESCRIPTION

The following described property:

UNIT NUMBER 7H IN 3180 AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST 32842, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22844947, TOGETHER WITH AN UNDIVIDED .688% INTEREST IN THE COMMON ELEMENTS OF SAID PROPERTY, AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office