## UNOFFICIAL CC

Doc#. 2000322045 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/03/2020 11:15 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0215504861

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by ALEXANDRA HUIZAR-ORTIZ to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 07/10/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Corner, in the State of Illinois, in Document # 0922240131.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 35 FEET OF THE SOUTH 37.5 FEET OF LOT 672 IN F.J. LEWIS' SOUTHEASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST % AND IN THE NORTHEAST ... OF SECTION 17, AND THE SOUTHEAST ... OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 26-17-328-087-0000

Property is commonly known as: 11304 S AVENUE H, CHICAGO IL 60617.

Dated this 31st day of December in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, (NC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS 72 C/64

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 410039281 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100194709060145646 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T3 1912-01:11:41 [C-2]





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## **UNOFFICIAL COPY**

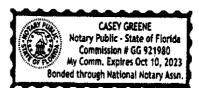
Loan Number 0215504861

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of December in the year 2019, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**CASEY GREENE** 

**COMM EXPIRES: 10/10/2023** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 410039281 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100194709060145646 MERS PHONE 1-888-679-6377 MERS Mailing Address: J.O. Box 2026, Flint, MI 48501-2026 DOCR T311912-01:11:41 [C-2]



