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Doc#. 2000322037 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/03/2020 11:10 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 121210900100000

Space above for Recorder's use

Loan No: 3037488



9950126

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is 1800 TAPO CANYON RD., SIMI VALLEY, CA 93063, (ASSIGNOR), does hereby grant, assign and transfer to **GOLDMAN SACHS MORTGAGE COMPANY**, whose address is 2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/26/2007

Original Loan Amount: \$369,000.00

Executed by (Borrower(s)): **JERRY J MANGANO & DIANE M MANGANO**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 0719044079 in the Recording District of COOK, IL. Recorded on 7/9/2007.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 7659 W CATALPA AVE, CHICAGO, ILLINOIS 60656-1725

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: NOV 07 2019

BANK OF AMERICA, N.A., BY GOLDMAN SACHS MORTGAGE COMPANY, ITS ATTORNEY-IN-FACT


By: **MATT FANKHAUSER**
Title: **VICE PRESIDENT**


Witness Name: Amanda Cunningham

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **TEXAS**
County of **DALLAS**

On NOV 07 2019, before me, Michael Lee Merritt, a Notary Public, personally appeared **MATT FANKHAUSER, VICE PRESIDENT of/for GOLDMAN SACHS MORTGAGE COMPANY, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of TEXAS that the foregoing paragraph is true and correct. I further certify **MATT FANKHAUSER**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): Michael Lee Merritt
My commission expires: _____

MAR 21 2023



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EXHIBIT "A"

LOT 12 IN BLOCK 10 IN KINSEY'S HIGGINS ROAD SUBDIVISION OF PART OF SECTION 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED FEBRUARY 19, 1923, IN BOOK 176 OF PLATS, PAGES 40 AND 41 AS DOCUMENT 7812269, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office