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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2000657028 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/06/2020 09:50 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain merugage from HEATHER E ELKINS AND LARRY D ELKINS to WASHINGTON MUTUAL BANK, dated 12/29/2006 and recorded on 01/09/2007, in Book N/A at Page N/A, and/or as Document 0700941037 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

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Tax/Parcel Identification number: 17-10-212-031-1011

Property Address: 240 E ILLINOIS ST, UNIT 404 CHICAGO, IL 60611

Witness the due execution hereof by the owner of said mortgage on 12/31/2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office **MUTUAL BANK**

Donna Acree

Vice President

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STATE OF LA PARISH OF **Ouachita** } s.s.

On 12/31/2019, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the

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corporation (or association).

Angela Ruth Payne - 60422, Notary Public

ANGELA RUTH PAYNE QUACHITA PARISH, LOUISIANA ela Ruth 1.
etime Commis.
epared by/Record 2s.
IEN RELEASE
PMORGAN CHASE BANK, N..
700 KANSAS LANE, MAÜ CODE L.
MONROE LA 71203
Telephone Nbr: 1-866-756-8747 LIFETIME COMMISSION

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Loan Number: 7700186159

EXHIBIT A

Unit 404 in The Lofts at Cityfront Plaza Condominium, as delineated on a survey of the following described real estate:

Certain parts of the land, property and space comprised of a part of Block 1 in Cityfront Center, being a resubdivision in the North Fraction of Section 10, Township 39 North, Pange 14, East of the Third Principal Meridian, in Cook County Illinois; Which survey is attached to the Declaration of Condominium recorded as document 0630315058, as an ended from time to time, together with its undivided percentage interest in the common elements.

Easement for ingress and egress over the common areas as created by the Declaration of Covenants, Conditions, Restrictions and Easements dated February 28, 2006 and recorded March 8, 2006 as document number 0606745116.

also;

PROPOSED Garage Unit P-744 in The Garage at Cityfront Plaza Condominium, as delineated on a survey of the following described real estate:

Certain parts of the land, property and space comprised of a part oil Block 1 in Cityfront Center, being a resubdivision in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois; Which survey is attached to the Declaration of Condominium recorded as document 0630315059, as amended from time to time, together with its undivided percentage interest in the common elements.

Easement for ingress and egress over the common areas as created by the Declaration of Covenants, Conditions, Restrictions and Easements dated February 28, 2006 and recorded March 8, 2006 as document number 0606745116.