JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2000657029 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/06/2020 09:50 AM Pg: 1 of 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, cover of record of a certain mortgage from FIRSTMERIT BANK, N.A. AS SUCCESSOR TRUSTEE TO MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER A TRUST AGREEMENT DATED THE 7TH DAY OF AUGUST, 1980 AND KNOWN AS TRUST NUMBER 80-08-3401 to MORTGAGE ELECTRONIC FLEGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DEA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, dated 04/25/2013 and recorded on 05/07/2013, in Book N/A at Page N/A, and/or as Document 1312755060 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secure i and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 12-23-225-038-0000

Property Address: 8308 WEST ADDISON STREET CHICAGO 15 60634

Witness the due execution hereof by the owner of said mortgage on 12/31/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE A. Office

Ednique Williams

Vice President

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STATE OF LA PARISH OF **OUACHITA** $\}$ s.s.

On 12/31/2019, before me appeared Ednique Williams, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

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Yolanda A. Diaz - 87401, Notary Public

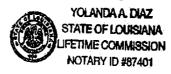
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-87/7



Loan No.: 1129779439

MIN: 100188513030688216 MERS Phone #: (888) 679-6377

Britis Or Cook County Clerk's Office MERS Address, if applicable: P.O. Box 2026, Flint, MI

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Loan No. 1129779439

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO .: 12-23-225-038

Property of Cook County Clark's Office LOT 17 (EXCEPT THE EAST 6 FEET THEREOF) AND THE EAST 12 FEET OF LOT 18 IN BLOCK 14 IN FEUERBORN AND KLODE'S IRVINGWOOD BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,