

UNOFFICIAL COPY

PT 17-55288
2002

Doc#: 2000606061 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/06/2020 10:54 AM Pg: 1 of 3

SUBORDINATION OF LIEN One Mortgage to Another

WHEREAS, RICHARD P. WEXNER AND BETH F. WEXNER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, by a Mortgage dated JULY 1 2015, and recorded in the Recorder's Office of COOK County, Illinois, on JULY 15, 2015, as Document Number 1519646/25 did convey to FIRST BANK OF HIGHLAND PARK certain premises in COOK County, Illinois described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

PROPERTY ADDRESS: 500 WEST SUPERIOR STREET, UNIT 2606, CHICAGO, IL 60654

PERMANENT INDEX NUMBER: 17-09-114-021-1511 (UNIT 2606); 17-09-114-021-1549 (P-130); 17-09-114-021-1550 (P-131); 17-09-114-021-1571 (P-152); 17-09-114-021-1593 (UNIT P-339)

to secure their Note for \$350,000.00 (Three Hundred Fifty Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, The said RICHARD P. WEXNER AND BETH F. WEXNER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, have executed a Mortgage dated _____ and recorded in the Recorder's Office on _____ as Document Number _____ which did convey unto CROSSCOUNTRY MORTGAGE, LLC, ISAOA, ATIMA as Mortgagee, the said premises to secure payment of their Installment Note in the amount of \$264,000.00 (Two Hundred Sixty-Four Thousand Dollars and 00/100) with interest payable as therein provided; and

WHEREAS, the Note secured by the Mortgage first described as held by FIRST BANK OF HIGHLAND PARK as sole owner; and

WHEREAS, said owner wishes to subordinate the lien of Mortgage first described to the lien of the Mortgage document secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the said FIRST BANK OF HIGHLAND PARK does hereby covenant and agree with the said CROSSCOUNTRY MORTGAGE LLC, ISAOA, ATIMA, as Mortgagee, for the use and benefit of the legal holder of the Note secured by said Mortgage secondly herein described, that the lien of the Note owned by said FIRST BANK OF HIGHLAND PARK and of the Mortgage securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject and subordinate to the lien of the Mortgage to said CROSSCOUNTRY MORTGAGE LLC, ISAOA, ATIMA, Mortgagee, for all advances made on said secondly described Note, which consists of \$264,000.00 (Two Hundred Sixty-Four Thousand Dollars and 00/100) secured by said last named mortgage and for all other purposes specified therein.

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Dated at HIGHLAND PARK, ILLINOIS, this 23rd day December, 2019

Witness the hand and seal of the Mortgagee the day and year first above written.

ATTEST: FIRST BANK OF HIGHLAND PARK

Kimberly Smith
Kimberly Smith, Assistant Vice President

David Smith
David Smith, Executive Vice President

STATE OF ILLINOIS)
) SS.
COUNTY OF LAKE)

I, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Kimberly Smith, Assistant Vice President** of **FIRST BANK OF HIGHLAND PARK**, and, **Vice President** of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Senior Vice President and Vice President then and there acknowledged that, as custodian of the corporation seal of said Corporation, she did affix said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of December, 2019

My commission expires 11/16, 2020

Matthew J. Caja
Notary Public



PREPARED BY: Mariela Alducin, Loan Operations

PLEASE RETURN TO:
FIRST BANK OF HIGHLAND PARK
Attn: Loan Operations
633 Skokie Blvd Ste 320
Northbrook, IL 60062

Return To:
Proper Title, LLC
1530 E. Dundee Rd. Ste. 250
Palatine, IL 60074

COOK COUNTY CLERK'S Office

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EXHIBIT "A"

Parcel 1: Unit 2606 and Parking Spaces P-130, P-131, P-152 and P-339 in the Montgomery on Superior Condominium as delineated on a survey of the following described real estate:

Part of Lots 1 to 10, Lot 15 (except the West 9 feet), Lots 16 to 28 and the West 19 3/4 feet of Lot 11 in Block 4 in Higgins Law and Company's Addition to Chicago; Lots 1 to 4, except the West 9 feet of Said Lot 4), in the Subdivision of the West 4 1/4 feet of Lot 11 and all of Lots 12, 13 and 14 in Higgins Law and Company's Addition to Chicago, and all of the East-West Vacated Alley lying North of said Lots 15 to 28 (except the West 9 feet thereof) all in Section 19, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium recorded May 18, 2005 as document 0513822164 , together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Spaces # 96, # 51 and # 74, limited common elements as delineated on the survey attached to the declaration aforesaid recorded as document 0513822164.

Parcel 3: Easement for the benefit of Parcels 1 and 2 for ingress and egress, use, structural support, use of shared facilities, maintenance, utilities, encroachments and exterior maintenance as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 18, 2005 as document 0513822163.

Real property commonly known as:

500 West Superior Street, Unit 2606, Chicago, IL 60654

17-09-114-021-1511 (Unit 2606)

17-09-114-021-1549 (P-130)

17-09-114-021-1550 (P-131)

17-09-114-021-1571 (P-152)

17-09-114-021-1308 (P-339)