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Doc# 2000606219 Fee \$93.00

SHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 01/06/2020 03:11 PM PG: 1 OF 2

Prepared by and Return to:
Rita Conte/Payoff Release Unit
MidFirst Bank
999 NW Grand Blvd., Ste. 100
Oklahoma City, OK 73112



Corrective Satisfaction of Mortgage

This corrective Satisfaction of Mortgage is being recorded to correct the Instrument Number that was incorrectly cited on the Satisfaction of Mortgage recorded 8/3/01, as Document #0010703363.

KNOW ALL MEN BY THESE PRESENTS, that **MidFirst Bank, a Federally Chartered Savings Association**, does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: 9921 SOUTH BENSLEY CHICAGO, ILLINOIS 60617.

PIN: 26-07-145-080-0000

Legal Description:

LOT 30 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 21 (EXCEPT THE NORTH 7.25 FEET) IN BLOCK 6 IN CALUMET TRUST SUBDIVISION NO. 2, OF BLOCKS 158, 159, 160, 161, 170, 171, 172, AND 173 IN SOUTH CHICAGO SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF FRACTIONAL SOUTH 1/4 OF SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE ROCK ISLAND AND CHICAGO BRANCH RAILROAD, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST FRACTIONAL 1/4 OF THE FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, THE EAST 662.1 FEET OF FRACTIONAL SECTION 13, NORTH OF THE INDIAN BOUNDARY LINE, THE NORTH FRACTIONAL 1/4 OF THE FRACTIONAL SOUTH 1/4 OF THE SOUTH WEST 1/4 OF THE FRACTIONAL SOUTH EAST 1/4 OF FRACTIONAL SECTION 12, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED IN RECORDER'S OFFICE AS DOCUMENT 9224451 IN COOK COUNTY, ILLINOIS.

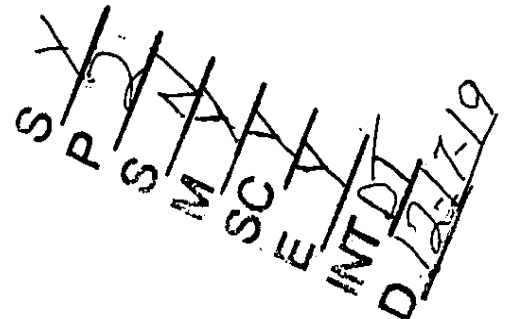
And Note secured thereby given by **JOHNNY BREWER AND SHARON BREWER, HIS WIFE** to **CAPITAL MORTGAGE FUNDING CORPORATION** dated **6/24/87**, in the principal sum of **\$44,850.00**, the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois on **7/1/87** as **Document Number 87361577**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said company has caused these presents to be signed in its name and its company seal to be hereunto affixed, duly attested, by the hand of its Vice President, this date:

December 5 2019

BY: **MidFirst Bank, a Federally Chartered Savings Association**

BY: *Desiree Rodgers*
DESIREE RODGERS Vice President



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STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **TASHA WAMBOLD**, Notary Public, hereby certify that **DESIREE RODGERS**, personally known to me to be the Vice President respectively, of **MidFirst Bank, a Federally Chartered Savings** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said company freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness whereof, I have hereunto set my hand and affixed my official seal this date:

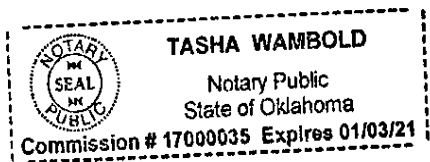
December 5 2019

Tasha Wambold

My Commission Expires:

Notary Public

01/03/21



Property of Cook County Clerk's Office