UNOFFICIAL CC

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 679167155

Doc#. 2000617040 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/06/2020 10:18 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Regarding this instrumer 4, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, SATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOP), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all lights, and any rights due or to become due thereon to WELLS FARGO BANK, N.A. AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-PR2 TRUST, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITCS CLICCESCODE AND ASSIGNS (ASSIGNER) ITS SUCCESSORS AND ASSIGNS, (ASSIGNED

Said Mortgage is dated 08/27/2004, and made by RAUL GUTIERREZ AND MARIA A GUTIERREZ to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION and recorded 10/14/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a at d Document # 0428818035. Upon the property situated in said State and

County as more fully described in said Mortgage or herein it wit:

LOT 13 IN J.H. THOMPSON'S SUBDIVISION OF THE SOUTH HALF OF BLOCK 12 IN THE CANAL TRUSTEE'

SUBDIVISION OF THE EAST HALF OF SECTION 31, TOV/NSHIP 39-NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 17-31-222-026-0000

Property is commonly known as: 1618 W 34TH ST, CHICAGO, IL 60609.

12/24/2019 (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

<u>Vice President</u>

STATE OF LOUISIANA PARISH OF OUACHITA

15 Clarks 12/24/2019 (MM/DD/YYYY), before me appeared Mary C V /hitf.eld Vice President ____of JPMORGAN CHASE personally known, who did say that he/she/they is/are the _ BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority

from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). Amy Gott

Amy Gott #66396

Ouachita Parish, Louisiana Lifetime Commission Notary Public ID # 66396

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Mary C Whitfield _, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

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