## **UNOFFICIAL COPY**

Doc#. 2000617034 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/06/2020 10:17 AM Pg: 1 of 2

When Recorded Mail To: SunTrust Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0237162268

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by JOHN V LUCAS III AND JULIE D LUCAS to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANY. & TRUST, ITS SUCCESSORS AND ASSIGNS bearing the date 04/24/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 0912640020</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 10 FEET OF LOT 27 AND ALL OF LOT 28 IN BLOCK 5 AT A.T. MCINTOSH'S CENTRAL WOOD ADDITION TO EVANSTON, BEING A SUBDI VIS. ON OF PART OF FRACTIONAL SECTION 11, TOWNSHIOP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-11-104-032-0000

Property is commonly known as: 2516 LAWNDALE AVENUE, EVANSTON, IL 60201.

Dated this 31st day of December in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

CHRISTOPHER ALMOUIST

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

SMRCN 409898629 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) HARV FILE MIN 100226200904020023 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T311912-12:59:19 [C-2] ERCNIL1





\*D0044859201\*

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## **UNOFFICIAL COPY**

Loan Number 0237162268

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of December in the year 2019, by Christopher Almquist Jr. as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

SMRCN 409898629 MORTGAGE ELECTRONIC (EGISTRATION SYSTEMS, INC. (MERS) HARD FILE MIN 100226200904020023 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T311912-12:59:19 [C-2] ERCNIL1

\*In \*In Clerk's Office