

# UNOFFICIAL COPY

Doc#: 2000745037 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/07/2020 09:58 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Stephanie Dorsey**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: 37689914

Ref Number: 8010946633

Tax ID: 1420430430000

1/3/2020

Property Address:  
3249N SEMINARY AVE  
CHICAGO, IL 60657

IL0v2M-RM-PHH37689914 E 1/2/2020 LRP01OC-GF

This space for Recorder's use

MIN #: 100037506008370562

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **CHICAGO BANCORP, INC.**

Borrower(s): **JACOB GRUVER, UNMARRIED**

Date of Mortgage: **10/6/2003** Original Loan Amount: **\$600,000.00**

Recorded in Cook County, IL on: **7/30/2004**, book N/A, page N/A and instrument number **0421208112**

Property Legal Description:

**STREET ADDRESS: 3249 N. SEMINARY CITY: CHICAGO COUNTY: COOK COUNTY TAX NUMBER: 14-20-423-043-0000 LOT 5 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

37689914

Page 1 of 2



8010946633

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/2/2020**

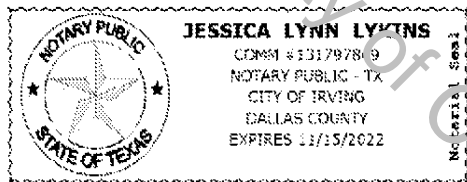
**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.**

By:   
**Amie Ruward, Vice President**

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **1/2/2020**, by **Amie Ruward, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**