

# UNOFFICIAL COPY

Doc#. 2000746062 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/07/2020 10:10 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0108570136

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **AGUSTINA LOPEZ RODRIGUEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/07/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in **Document # 1807106131**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 03-27-402-047-0000

Property is commonly known as: 1226 N WHEELING RD, MOUNT PROSPECT, IL 60056.

**Dated this 02nd day of January in the year 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS**



JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 410232663 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOMEMORTGAGE C  
MIN 10064880000133016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
DOCR T022001-09:39:54 [C-3] ERCNIL1




\*D0044928340\*

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Loan Number 0108570136

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 02nd day of January in the year 2020, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

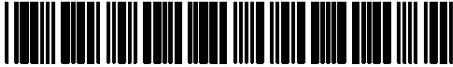
  
KARIN CHANDIAS  
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 410232663 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AMERIHOM MORTGAGE C  
MIN 10064880000133016 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

PARCEL 1: THE NORTHERLY 1/2 AS MEASURED ON THE EASTERLY AND WESTERLY LINES THEREOF, (EXCEPT THE SOUTHERLY 20.5 FEET, AS MEASURED AT RIGHT ANGLES, TO THE SOUTHERLY LINE THEREOF) OF THAT PART LYING EASTERLY OF THE MOST WESTERLY 24 FEET, AS MEASURED AT RIGHT ANGLES TO THE WESTERLY LINE THEREOF, AND THE WESTERLY 1/2 OF THE NORTHERLY 1/2 OF THE MOST WESTERLY 24 FEET OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 5 TO 7 IN BRICKMAN MANOR, 1ST ADDITION UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF A LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, WITH THE EASTERLY LINE OF LOT 5; THENCE WEST OF SAID LINE 31.79 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 5, A DISTANCE OF 100 FEET; THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 98 DEGREES 49 MINUTES 35 SECONDS FROM THE EAST TO THE SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.4 FEET; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM NORTHEAST TO NORTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24 FEET; THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 90 DEGREES 39 MINUTES 27 SECONDS FROM SOUTHEAST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 60 FEET; THENCE SOUTHEASTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM NORTHEAST TO SOUTHEAST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 24 FEET; THENCE SOUTHWESTERLY ON A LINE FORMING AN ANGLE OF 89 DEGREES 20 MINUTES 33 SECONDS FROM NORTHWEST TO SOUTHWEST WITH THE LAST DESCRIBED COURSE, A DISTANCE OF 15.41 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7, EXTENDED NORTHEASTERLY FROM A POINT 73.5 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER OF LOT 7; THENCE SOUTHEASTERLY ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 7, A DISTANCE OF 99.52 FEET TO THE EASTERLY LINE OF LOT 7, BEING A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 427.48 FEET; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF LOTS 5 TO 7, A DISTANCE OF 123 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 21, 1962 AND RECORDED MARCH 22, 1962 AS DOCUMENT NUMBER 18430062, IN COOK COUNTY, ILLINOIS.



\*410232663\*



\*D0044923340\*

Clerk's Office