UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2000746014 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/07/2020 09:14 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, concert of record of a certain mortgage from ELAINE SONGY AND SAM CAPONE to MORTGAGE ELECTRONIC KEGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, dated 05/30/2018 and recorded on 06/04/2018, in Book N/A at Page N/A, and/or as Document 1815519016 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-08-103-046-1001

Property Address: 742 N ADA ST #2S CHICAGO, IL 10642

Witness the due execution hereof by the owner of said mortgage on 01/02/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

Rhonda B Bias

Vice President

STATE OF LA

PARISH OF **OUACHITA** } s.s.

ronder B Bias

On 01/02/2020, before me appeared Rhonda B Bias, to me personally known, who did say in a she/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

YOLANDA A DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Clarks

Loan No.: 1314799094

MIN: 100348600000062733 MERS Phone #: (888) 679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI

48501-2026

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Loan Number: 1314799094

EXHIBIT A

PARCEL 1:

UNIT 2S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 742 NORTH ADA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0729015086, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EXCLUSIVE USE FOR PAPINING PURPOSES IN AND TO PARKING SPACE NO. P-2S, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS