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Doc#. 2000747060 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/07/2020 11:43 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THAT SOUTH CENTRAL BANK, N.A. FORMERLY KNOWN AS SOUTH CENTRAL BANK & TRUST CO of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

IRA L. ALLEN AND MARGARET L. ALLEN, HIS WIFE, IN JOINT TENANCY
9749 S. UNION AVE, CHICAGO, ILLINOIS 60628
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 22ND day of MAY 2009, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 0924308045 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 29 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 28 IN BLOCK 10 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-09-118-103--0000

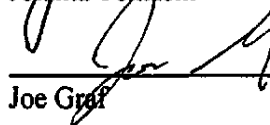
Address(es) of premises: 9749 S. UNION AVE, CHICAGO, ILLINOIS 60628

Witness our hands this 20TH day of DECEMBER, 2019



Jolanta Tomasik

(SEAL)



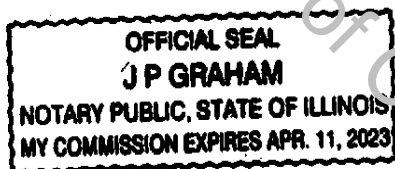
Joe Graf

(SEAL)

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STATE OF ILLINOISCOUNTY OF COOK

} SS.

I, J. P. Graham a notary public inand for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jolanta Tomasik, Underwriter
and Joe Graf, Senior Vice President____ personally known to me to be the same person(s) whose name(s)
are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.GIVEN under my hand and official seal this 20th day of DECEMBER, 2019.

 Signature of J. P. Graham in cursive script. Below the signature is a horizontal line.

NOTARY PUBLIC

Commission expires 4-11-23
This instrument was prepared by South Central Bank, N.A. – JOLANTA TOMASIK

After recording, mail to:

SOUTH CENTRAL BANK525 W. ROOSEVELT RD.CHICAGO, IL 60607

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EXHIBIT "A"

LOT 29 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 28 IN
BLOCK 10 IN EAST WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST
1/2 OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP
37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office