

# UNOFFICIAL COPY

Doc#: 2000757018 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/07/2020 10:06 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **Stephanie Dorsey**  
Assistant Secretary  
3001 Hackberry Rd  
Irving, TX 75063  
855-369-2410

When recorded mail to:  
**CoreLogic**  
P.O. Box 9232  
Coppell, TX 75019



Case Nbr: **37709666**

Ref Number: **7210311655**

Tax ID: **24117120960000**

**1/15/2020**

Property Address:

**3330 W 99TH STREET**

**EVERGREEN PARK, IL 60805**

IL0v2M-RM-PHH37709666 E 1/2/2020 LRP01-OFF

This space for Recorder's use

MIN #: 100813811016050028

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **STEVIE L. CHRONISTER AND DEBORAH L. CHRONISTER, HUSBAND AND WIFE**

Date of Mortgage: **6/28/2016** Original Loan Amount: **\$233,500.00**

Recorded in Cook County, IL on: **7/6/2016**, book N/A, page N/A and instrument number **1718815022**

Property Legal Description:

**LOT 11 (EXCEPT THE NORTH 8 FEET AND EXCEPT WEST 23 FEET AND EXCEPT THE EAST 125 FEET) IN BLOCK 2 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, GENERAL TAXES FOR THE YEAR 2000 AND SUBSEQUENT YEARS INCLUDING TAXES WHICH MAY ACCRUE BY REASON OF NEW OR ADDITIONAL IMPROVEMENTS DURING THE YEAR(S) 2000.**

37709666

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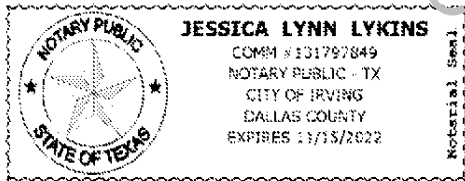
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **1/2/2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**

By: *Amie Ruward*  
**Amie Ruward, Vice President**

STATE OF TX  
COUNTY OF Dallas

The foregoing instrument was acknowledged before me this **1/2/2020**, by **Amie Ruward, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMONWEALTH MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.



*Jessica Lynn Lykins*  
Notary Public  
**Jessica Lynn Lykins**  
(Printed Name)

My Commission Expires : **11/15/2022**