## **UNOFFICIAL COPY**

Doc#. 2000708258 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds Date: 01/07/2020 11:07 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 9733935754

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL No. 13-21-224-035-0000

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 31, 2018 executed by MICHAEL MOSKOS, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Int PS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 06, 2018 as Instrument No. 1824957098 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE WEST 30 FEET OF THE EAST 60 FEET OF TWENTY (20) IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION TWENTY-Or # (21), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLING'S

PROPERTY ADDRESS: 5105 W WAVELAND AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 26, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 26, 2019, before me, DALLAS STEPHENSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged

to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

DALLAS STEPHENSON Notary Public - State of Idaho Commission Number 65062 My Commission Expires Feb 13, 2021

POD: 20191223

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MIN: 100820997339357546

MERS PHONE: 1-888-679-6377