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Doc#. 2000708331 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/07/2020 11:46 AM Pg: 1 of 3

RELEASE DEED (Illinois)

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(SEAL)

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| TRUST WAS | FILED. | | | | | |
|---------------------------------|--|---|----------------|----------------------|----------------|-----------------|
| KNOW ALL MEN | BY THESE PRES | ENVS, THAT SO | UTH CENT | TRAL BANK, N | .A. FORMERI | LY KNOWN |
| AS SOUTH CENTRA | L BANK & TRUST C | O of the County of _ | Cook | _and State of | Illinois | , for and in |
| consideration of one dolla | ar, and for other good an | d valuable considerati | ions, the rece | eipt whereof is here | by acknowledge | ed, does hereby |
| remise, release, convey a | ERIC DUBOSE A | ND DEBORAH DUBC NROE, CHICAGO, (NAME AND ADDRESS) | | | | |
| heirs, legal representative | s and assigns, all the rig | ht, title, interest, clain | n or demai.d | whalsoever THEY | may have acc | quired in, |
| through, or by a certain_ | Mortgage , Ł | pearing date the 15ND | day of | NOVEMBER 2 | 2012, and reco | rded in |
| the recorder's office of | соок | County | , in the state | of TILL | NOIS | , as |
| Document Number 1301 | 146061 to the premises | therein described, situ | ated in the C | County | | _ |
| of COOK | , State of ILLINO | IS , as follows, to | wit: | | Psc. | |
| | DIVISION OF LOT 99 I TH, RANGE 13, EAST (| | | | | |
| ether with all the appurtenance | es and privileges thereu | nto belonging or appe | rtaining. | | | |
| manent Real Estate Index Nu | mber(s): | 16-10 | 5-104-020-00 | 000 | | _ |
| dress(es) of premises: | 5349 V | V. MONROE, CHIC | AGO, ILLII | NOIS 60644 | | |
| Witness our hand | s this 23 RD day of _ | DECEMBER | , <u>20</u> | <u>19</u> | | |
| | ·. [| In Di | | | | |

Maria Rosario

2000708331 Page: 2 of 3

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| STATE OF ILLINOIS . | ٦ | |
|--|--|--|
| COUNTY OF <u>COOK</u> . | ss. | |
| I, | J. P. Graham | a notary public in |
| and for the said County, in the State afores | aid, DO HEREBY CERTIFY that Maria | Rosario, Loan Counselor |
| and Joe Graf, Senior Vice President | | |
| | • | e to be the same person(s) whose name(s) |
| are subscribed to the roregoing instrument | | |
| sealed and delivered the said it strument as | their free and voluntary act, for the uses | and purposes therein set forth. |
| GIVEN under my land | and official seal this 23R day of | DECEMBER , 2019. |
| OFFICIAL LP GRA | EZAL HAN | Simman |
| STARY BURLIC ST | RES APR. 11 2433 Commission exp | notary public //- /- 3 |
| This instrument was prepared by | South Central Bank, N.A JOI | ANTA TOMASIK |
| | | |
| | J. C. | OH'S |
| After recording, mail to: | SOUTH CENTRAL | () |
| | 525 W. ROOSEVE | LT RD. |

CHICAGO, IL 60607



UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25300872 HE

D. LEGAL DESCRIPTION:

LOT 20 IN THE SUBDIVISION OF LOT 99 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

PERMANENT INDEX NUMBER: 16-16-104-020

BORROWER'S NAME: DUBOSE

TEQLEGAL 1/00 DGG CLS