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PREPARED BY:

Associated Bank - Commercial Loan Services
2870 Holmgren Way
Green Bay WI 54304

Doc#. 2000708443 Fee: \$98.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 01/07/2020 01:29 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Associated Bank - Commercial Loan Services
2870 Holmgren Way
Green Bay WI 54304

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GMX MIDLAND HOMEWOOD II LLC**

Original Mortgagee(s): **ASSOCIATED BANK, N.A.**

Dated: 10/04/2017 Recorded: 10/11/2017 a: Instrument No: 1728445075

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **29-29-409-018 29-29-409-027 29-29-409-022**

County: Cook County, State of IL

Property Address: 17450 HALSTED STREET HOMEWOOD, IL 60430

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2020.

ASSOCIATED BANK, N.A.

Julie Nelson

Name: **Julie Nelson**

Title: **Supervisor**

STATE OF **WI**

COUNTY OF **Brown** } s.s.

On **01/02/2020**, before me, **Cindy Winkler**, Notary Public, personally appeared **Julie Nelson, Supervisor** of **ASSOCIATED BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cindy Lou Winkler

Notary Public: **Cindy Winkler**

My Commission Expires: **03/27/2020**

Commission #: **n/a**



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EXHIBIT A

Legal Description

Parcel 1

Lot 1 in M-r Bank Subdivision, a Resubdivision of Lot 2 in Richmond Subdivision, a Subdivision of part of the East 1/2 of Southeast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois

Parcel 2

Lot 1 (except the east 25 feet) in Matteson Richton Bank Subdivision, a Subdivision in the East 1/2 of the SouthEast 1/4 of Section 29, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois {{exception of east 25 feet added by I kent per email from tammy dimerina to be taken by idot}}

parcel 3

Non-exclusive easement for the benefit of parcels 1 and 2 as granted in access, parking and sign easement agreement recorded 10-11-17 as document 1728445 074 for vehicular and pedestrian access, ingress and egress over and upon paved entranceways and drive lanes, parking and temporary construction easement over and upon areas located on the land as described and depicted on exhibits attached thereto

Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1

LOT 1 IN RICHMOND SUBDIVISION, BEING A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 26 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 2, 1980 AS DOCUMENT 25688712, (EXCEPTING FROM SAID LOT 1 THAT PART DEDICATED FOR STREET BY PLAT OF DEDICATION RECORDED NOVEMBER 30, 1984 AS DOCUMENT 27355903),

ALSO EXCEPTING THAT PART THEREOF TAKEN BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION DESCRIBED AS FOLLOWS

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 12 MINUTES 07 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 57.97 FEET, TO THE SOUTHWEST CORNER OF THAT PART OF SAID LOT 1 DEDICATED FOR STREET PER DOCUMENT NUMBER 27355903 ALSO BEING THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 12 MINUTES 07 SECONDS WEST ALONG SAID SOUTH LINE OF LOT 1 A DISTANCE OF 44.03 FEET, THENCE NORTH 70 DEGREES 47 MINUTES 56 SECONDS EAST 63.35 FEET, TO A LINE THAT IS 42.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 1, THENCE NORTH 00 DEGREES 28 MINUTES 51 SECONDS WEST ALONG SAID PARALLEL LINE 95.89 FEET, TO THE NORTH LINE OF SAID LOT 1, THENCE NORTH 89 DEGREES 31 MINUTES 09 SECONDS EAST ALONG SAID NORTH LINE 26.00 FEET, TO A LINE 16.00 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTH 00 DEGREES 28 MINUTES 51 SECONDS EAST ALONG THE WEST LINE OF SAID PART OF LOT 1 DEDICATED FOR STREET PER DOCUMENT NUMBER 27355903 A DISTANCE OF 27.61 FEET, THENCE SOUTHERLY ALONG THE WESTERLY LINE OF SAID PART OF LOT 1 DEDICATED FOR STREET PER DOCUMENT NUMBER 27355903 BEING A TANGENTIAL CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 55.26 FEET, A RADIUS OF 174.00 FEET, A CHORD LENGTH OF 55.03 FEET AND A CHORD BEARING SOUTH 08 DEGREES 37 MINUTES 03 SECONDS WEST, THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF SAID PART OF LOT 1 DEDICATED FOR STREET PER DOCUMENT NUMBER 27355903 BEING A TANGENTIAL COMPOUND CURVE TO THE RIGHT HAVING AN ARC LENGTH OF 49.29 FEET, A RADIUS OF 54.00 FEET, A CHORD LENGTH OF 47.60 FEET AND A CHORD BEARING SOUTH 43 DEGREES 51 MINUTES 49 SECONDS WEST, TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS

PARCEL 2

NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE ACCESS, PARKING AND SIGN EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 1728445074, FOR VEHICULAR AND PEDESTRIAN ACCESS, INGRESS AND EGRESS OVER AND UPON PAVED ENTRANCEWAYS AND DRIVE LANES, PARKING, AND TEMPORARY CONSTRUCTION EASEMENT OVER AND UPON AREAS LOCATED ON THE LAND DESCRIBED ON EXHIBIT 'A' AND AS DEPICTED ON EXHIBIT'S ATTACHED THERETO

10-1-17

1728445074