

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2000708477 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/07/2020 01:38 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **ANNA LYN DEQUINA AND JONATHAN B MAGBOO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONTINENTAL MORTGAGE SERVICES, LTD, ITS SUCCESSORS AND ASSIGNS**, dated **08/29/2002** and recorded on **09/04/2002**, in Book N/A at Page N/A, and/or as Document **0020968564** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-15-206-115-1018**

Property Address: **9575 N TERRACE #2H DES PLAINES, IL 60016**

Witness the due execution hereof by the owner of said mortgage on **01/03/2020**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**



Ednique Williams  
Vice President

STATE OF LA }  
PARISH OF **Ouachita** } s.s.

On **01/03/2020**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Angela Ruth Payne - 60422, Notary Public  
**Lifetime Commission**

**ANGELA RUTH PAYNE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 60422**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 1938991563  
MIN: **100038110008666308**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

# UNOFFICIAL COPY

Loan No. 1938991563

## EXHIBIT A

### PARCEL 1:

UNIT 208A, IN COVENTRY PLACE CONDOMINIUM BUILDING NO. 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 28 THROUGH 30, BOTH INCLUSIVE, IN MORRIS SUSON'S GOLF TERRACE UNIT NO. 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION FILED AS DOCUMENT LR3138688 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS DOCUMENT LR3138686 AND RECORDED AS DOCUMENT 25299611 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 39320 TO STEVEN J. SIMONS AND DONNA M. GLASER DATED SEPTEMBER 16, 1980 AND FILED OCTOBER 27, 1980 AS DOCUMENT LR 3185230. FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.