### **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2000708497 Fee: \$98.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 01/07/2020 01:55 PM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

FIFTH THIRD BANK#: \*\*\*\*\*681( \ \ \ \) UNKIN-WILSON" 0037010 563405775 Cook, Illinois MIN #:100196399017720796 SIS #: \( \lambda - 8 \cdot \cdot - 679 - 6377 \)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCR1 GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by HAYLEY YOUNKIN-WILSON and CHRISTOPHER YOUNKIN-WILSON husband and wife, originally to MORT GAGE SLECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS DESIGNATED NOMINEE FOR GUARANTEED RATE, INC., EENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07-02-2018 Recorded: 07-10-2018 as Instrument No. 1819157132, Book/Reel/Liber N/A Page/Folio N/A, uses hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discripting a said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 20-13-102-025-1001

Property Address: 5512 S EVERETT AVE APT 1, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing insirun ent.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS
On January 3rd. 2020

Todd Reese, Vice President

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On January 3rd, 2020, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/18/2021

COOK COUNTY CLARK'S OFFICE Prepared By: JESSICA CURTIS, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1, CINCINNATI, OH, 45227 800-972-3030

# RELEASE OF MORTGAGE PAGE OF PAGE OF PAGE OF MORTGAGE PAGE OF PAGE OF PAGE OF PAGE OF PAGE O

#### Exhibit A:

UNIT NUMBER 5512-1 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 20 IN BLOCK 2 IN EAST END SUBDIVISION IN SECTION 12 AND 13, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND AN EASEMENT FOR THE BENEFIT OF LOT 20, PURSUANT TO DECREE ENTERED MAY 15, 1962, IN CIRCUIT COURT OF COOK COUNTY, CASE NUMBER 62C2250 FOR INGRESS AND EGRESS OVER THE SOUTH 4 FEET OF LOT 21 IN BLOCK 2 IN EAST END SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1972 AS DOCUMENT 21261930, WHICH SURVEY IS ATTACHED AS EXHIBIT TO DECLARATION MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NUMBER 1921 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21861930 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

