

# UNOFFICIAL COPY

Doc#. 2000713082 Fee: \$98.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 01/07/2020 10:57 AM Pg: 1 of 2

## RELEASE DEED NO. 4372

### Prepared By:

**Mike Casper, Loan Servicer**  
Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

### AFTER RECORDING SEND TO:

Spencer Gillespie  
1027 22<sup>ND</sup> Ave.  
Bellwood, IL 60104

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SPENCER GILLESPIE AND DOREEN GILLESPIE, JOINT TENANTS, THE PROPERTY AT 1027 22<sup>ND</sup> AVE., BELLWOOD, IL 60104, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date, the 9<sup>TH</sup> Day of OCTOBER 2014 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1430019121 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

2020003-15  
THE SOUTH 37 FEET OF THE NORTH 100 FEET OF LOT 6 IN THE FIFTH ADDITION TO BROADWAY ESTATE IN THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 37 FEET OF THE NORTH 100 FEET OF LOT 6 IN THE SIXTH ADDITION TO BROADVIEW ESTATES IN THE WEST HALF OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real Estate Index Number: 15-15-114-009 & 15-15-114-025  
Address(es) of Premises(es): 1027 22<sup>ND</sup> AVE., BELLWOOD, IL 60104

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, CREDIT ADMINISTRATION, and its corporate seal to be hereto affixed, this 31<sup>ST</sup> Day of DECEMBER 2019.

By: *Kristi Anderson*  
Kristi Anderson, Loan Operations Officer

Attest: *Melissa Gudino*  
Melissa Gudino VP Credit Administration

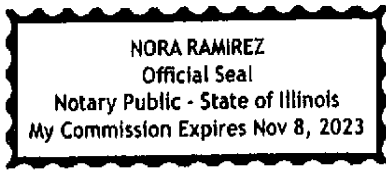
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and MELISSA GUDINO, personally known to me to be the VICE PRESIDENT, CREDIT ADMINISTRATION, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, CREDIT ADMINISTRATION, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 31<sup>st</sup> Day of Dec, 2019



*Nora Ramirez*  
NOTARY PUBLIC  
Commission expires 11-8-23