

**UNOFFICIAL COPY**



Doc# 2000713240 Fee \$93.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD H. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/07/2020 04:19 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ELISE D FRAIZE - US BANK (KY)

And When Recorded Mail To:  
LIEN RELEASE IMAGING  
U.S. BANK HOME MORTGAGE  
P.O. BOX 20005  
OWENSBORO, KY 42304-9977

MERS MIN#: 10015410000387985 PHONE#: (888) 679-6377

Investor #: 703 Service#: 2025466RL1



Loan#: 8300050220

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MUBEEN KHAN MOHAMMED ABDUL AND ZAINA ULLAH, HUSBAND AND WIFE

Original Mortgagee: 2004-000013, LLC

Mortgage Dated: JULY 06, 2017 Recorded on: JULY 13, 2017 as Instrument No. 1719408063 in Book No. --- at Page No. ---

Property Address: 83 KING DRIVE, STREAMWOOD, IL 60107-0000

County of COOK, State of ILLINOIS

PIN# 06-25-122-040

Legal Description: See Attached Exhibit


S Y  
P 3  
S N  
M Y  
SC Y  
E Y  
INT DR  
D 12-16-19

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Loan#: 8300050220 Srv#: 2096466RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 03, 2019**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

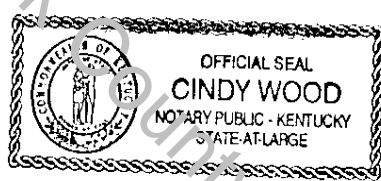
By:   
\_\_\_\_\_  
**Michelle Hays, Assistant Secretary**

State of KENTUCKY }  
County of DAVIES } ss.

On this date of **DECEMBER 03, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Notary Public's Office

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8300050220-IL

**EXHIBIT A**

Property  
County Clerk's Office

THAT PART OF LOT 222 IN THE MEADOWS SOUTH PHASE IV, BEING A SUBDIVISION IN PART OF THE NORTH HALF OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND RECORDED DECEMBER 7, 1989 AS DOCUMENT 89584505, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 222; THENCE SOUTH 11 DEGREES 11 MINUTES 52 SECONDS EAST, 75.75 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 11 DEGREES 11 MINUTES 52 SECONDS EAST, 17.26 FEET; THENCE SOUTH 40 DEGREES 38 MINUTES, 53 SECONDS EAST, 7.38 FEET; THENCE NORTH 66 DEGREES, 23 MINUTES, 00 SECONDS EAST, 119.57 FEET TO A POINT ON A CURVE CONVEX SOUTHWEST AND HAS A RADIUS OF 60.00 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE, WHOSE CHORD OF 23.95 FEET BEARS NORTH 26 DEGREES 40 MINUTES, 18 SECONDS WEST AN ARC DISTANCE OF 24.12 FEET; THENCE SOUTH 66 DEGREES, 23 MINUTES, 00 SECONDS WEST 116.75 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.